

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-035-23541-00-00
Spot: NESWSWNW Sec/Twnshp/Rge: 18-32S-5E
2975 feet from S Section Line, 4945 feet from E Section Line
Lease Name: LUMBERT N Well #: 5
County: COWLEY Total Vertical Depth: 1943 feet

Operator License No.: 33277
Op Name: COOPER, ALBERT L.
Address: PO BOX 381
WINFIELD, KS 67156

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	4.5	1940	600	150 SX
SURF	8.625	220		200 SX

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 07/02/2013 8:00 AM
Plug Co. License No.: 33277 Plug Co. Name: COOPER, ALBERT L.
Proposal Rcvd. from: ALBERT COOPER Company: ALBERT COOPER Phone: (316) 204-0072

Proposed Plugging Method: AS PER KCC RULES & REGS

Plugging Proposal Received By: JEFF KLOCK Witness Type: PARTIAL
Date/Time Plugging Completed: 07/02/2013 2:15 AM KCC Agent: JEFF KLOCK

Actual Plugging Report:

SAND BACK 50' ABOVE PERFORATIONS & CAP W/4 SXS. PULLED 15 JT 4 1/2" AND LANDING SUB. RAN IN 10 JT TUBING TO 300'. 20 BBL TO LOAD HOLE. PUMPED 5 YD 60/40 100 SX.

Perfs:

Top	Bot	Thru	Comments
1905	1912	CSG	

KCC WICHITA
JUL 19 2013
RECEIVED

Remarks: DANIELS READY MIX - TICKET #028578 10 YEAR TA WELL

Plugged through: TBG

District: 02

Signed Jeff Klock
7/25/13 (TECHNICIAN)