



15-101-20546-0000

JOHN CARLIN  
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Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
245 North Water  
WICHITA, KANSAS 67202

### VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:

Mr. Jim. Loftis of Slawson Drlg. Co. has this date requested permission to plug the following described well:

Operator's Full Name: White & Ellis Drlg. Inc.

Complete Address: 401. Douglas. Suite 500 Wichita Ks

Lease Name: Johnson. Well No. #1

Location: SE-SE-NW- Sec. 28 Twp. 16 Rge. 27 (E) (W)

County: Leone Total Depth: 4495

Abandoned Oil Well  Gas Well  Input Well  SWD Well  D&A

Other well as hereafter indicated: \_\_\_\_\_

Mr. Loftis was instructed to plug the well as follows:

- Pump down drill stem.
- 60 ex cem, 50 Per 100 @ 900'
- 30 " 320 Bridge to 40'
- 10. " 40' 50. RECEIVED
- 5. " 100' STATE CORP. COMMISSION

7-9-81

Very truly yours,

CONSERVATION DIVISION  
Wichita, Kansas

*Phillip R. Dick*  
Conservation Division Agent