



JOHN CARLIN
R. C. LOUX
JANE T. ROY
PHILLIP R. DICK
CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Building
WICHITA, KANSAS

RECEIVED
STATE CORPORATION COMMISSION

MAY 5-3-82
CONSERVATION DIVISION
Wichita, Kansas

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

15-101-20,653-0000

Am: 2079-2111
R.B. 2470

Dear Sir:

Mr. Tony Martin of Abercrombie Drly. Co. has this date requested permission to plug the following described well:

Operator's Full Name: Abercrombie Drly. Co. Inc

Complete Address: 801 Union Ctr. Wichita, KS. 67202

Lease Name: Anderson Well No. #4

Location: SW-NE-SW-SE Sec. 27 Twp. 16 Rge. 27 (E) (W)

County: Lane Total Depth: 4590

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereafter indicated: _____

Mr. Martin was instructed to plug the well as follows:

8 5/8" S.P. & 311' w/ 225 sx 6 1/40 Perm 20% gel-3% w.

1st plug @ 1140' w/ 70 sx

2nd plug @ 300' w/ 40 sx

3rd solid surface April 13 - plug @ 40' -> cut to 0' w/ 10 sx

5th Rathole w/ 10 sx

Am by Sam

Very truly yours,

Steve Newquist
Conservation Division Agent