

15-165-19013-00-00

State of Kansas

FORM - CP-2



JOHN ANDERSON, Jr. Governor
RICHARD C. BYRD Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

NOV 6 1963
11-06-1963
CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

Dear Sir:

Mr. Buffington of Red Tiger Drg Co has this

date requested permission to plug the following described well:

Mr. Frontier Oil Co guarantees payment of the plugging fee.

Operator's full Name: Frontier Oil Co

Complete Address: 1720 Wichita Plaza Wichita, Kan

Lease Name: Urban Well No. 1

Location: CR 1/2 E 1/2 SW Sec. 20 Twp. 16 Rge. (E) (W) 17

County Rush Total Depth 3598 Oil Well

Gas Well Input Well SWD Well D & A x Lost Hole

Mr. Buffington was instructed to plug the well as follows:

8 Circulate and fill with heavy mud, pump plug followed by 125-sax
cement - squeeze with pump truck.

Very truly yours,

Edon Petty
Conservation Division Agent