State of Kansas



15-165-20821-00-00

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor Chairman Commissioner Commissioner Executive Secretary

State Corporation Commission CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

| Dear Sir: |
|--|
| Mr. John armbruster of B+B. Dolg, Inc has this |
| date requested permission to plug the following described well: |
| Operator's Full Name: Chief Welg Company Inc |
| Complete Address: 905 Centry Plaza, While, Mans 67202 |
| Lease Name: Usban Well No. #/ |
| Location: <u>SE-NW-SE</u> Sec. <u>20</u> Twp. <u>16</u> Rge. <u>11</u> (E) (W) |
| County: Rush Total Depth: 3570 F |
| Abandoned Oil Well Gas Well Input Well SWD Well D&A X |
| Other well as hereafter indicated: |
| Mr. Ambrustee was instructed to plug the well as follows: |
| 8 1/8" 1/37 Et Dan w/ 250 st Common - 2 % Gel- 3 % Call. |
| deler 105 5 3/50 Pozmix 6 % Gel + 8 % Olug (Elr. 20018) |
| spot with Will Stem-with Heavy Mud Between all Plus |
| 1 St Plus @ 1110 Et up 60 5 mot. |
| 2 ND PLUG @ 330 ET m/30 5 /met. |
| 3 Po Plug - Solin BRIDGE @40 Et 0 1/10 CM |
| 5 IN RATHOLE. Very truly yours, By allied (n1) |
| |
| want the |
| Conservation Division Agent |
| The Total Colored Colo |