

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-009-25849-00-00
Spot: SWSESENW Sec/Twnshp/Rge: 19-17S-14W
2620 feet from N Section Line, 2250 feet from W Section Line
Lease Name: AXMAN-SCHENK UNIT Well #: 1
County: BARTON Total Vertical Depth: 3509 feet

Operator License No.: 5259
Op Name: MAI OIL OPERATIONS, INC.
Address: 8411 PRESTON RD STE 800
DALLAS, TX 75225

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	899		350 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 07/02/2013 12:00 AM
Plug Co. License No.: 33350 Plug Co. Name: SOUTHWIND DRILLING, INC.
Proposal Rcvd. from: JAY Company: SOUTHWIND DRILLING, INC. Phone: (620) 617-4477

Proposed Plugging Method: Ordered 200 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: PAT STAAB WitnessType: NONE
Date/Time Plugging Completed: 07/02/2013 11:00 PM KCC Agent: PAT STAAB

Actual Plugging Report:

1st plug @3432 w/50 sx
2nd plug @951 w/25 sx
3rd plug @378 w/85 sx
4th plug @40 w/10 sx

Rathole 30 sx

Perfs:

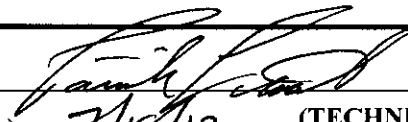
Remarks: ALLIED

Plugged through: DP

KCC WICHITA
JUL 12 2013
RECEIVED

District: 04

Signed


7/18/13 (TECHNICIAN)

CM

JUL 05 2013