

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-023-21368-00-00  
Spot: SENWSWNE Sec/Twnshp/Rge: 27-1S-37W  
1850 feet from N Section Line, 2000 feet from E Section Line  
Lease Name: CULWELL 'A' Well #: 1-27  
County: CHEYENNE Total Vertical Depth: 4840 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N WATER STE 300  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	223		130 sx

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 06/28/2013 12:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: GREG Company: MURFIN DRILLING CO., INC. Phone: (785) 443-2435

Proposed Plugging Method: Ordered 220 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: EDWIN SCHUMACHER Witness Type: NONE  
Date/Time Plugging Completed: 06/28/2013 9:00 AM KCC Agent: EDWIN SCHUMACHER

Actual Plugging Report:

1st plug @3255 w/25 sx  
2nd plug @2495 w/100 sx  
3rd plug @275 w/40 sx  
4th plug @40 w/10 sx  
  
Rathole 30 sx Mousehole 15 sx

Perfs:

Remarks: ALLIED

Plugged through: DP

KCC WICHITA  
JUL 15 2013  
RECEIVED

District: 04

Signed Ed Schumacher  
7/18/13 (TECHNICIAN)

CM