

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-193-20895-00-00
Spot: SWNESW Sec/Twnshp/Rge: 15-6S-36W
1650 feet from S Section Line, 1650 feet from W Section Line
Lease Name: LUCKERT Well #: 1-15
County: THOMAS Total Vertical Depth: 4870 feet

Operator License No.: 33629
Op Name: GREAT PLAINS ENERGY, INC.
Address: 6121 S 58TH ST, STE B
LIN COLN, NE 68516

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	360		

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 07/04/2013 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: ARTURO Company: MURFIN DRILLING CO., INC. Phone: (785) 443-0495

Proposed Plugging Method: Ordered 220 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: BRUCE RODIE WitnessType: NONE
Date/Time Plugging Completed: 07/04/2013 12:00 PM KCC Agent: BRUCE RODIE

Actual Plugging Report:

1st plug @3040 w/25 sx
2nd plug @2125 w/100 sx
3rd plug @410 w/40 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Perfs:

Remarks: ALLIED

Plugged through: DP

KCC WICHITA
JUL 15 2013
RECEIVED

District: 04

Signed Bruce Rodie
7/18/13 (TECHNICIAN) CM

JUL 08 2013