State of Kansas

Form CP-2

15-101-20492-0000

JOHN CARLIN, Governor
R. C. LOUX, Chairman
JANE T. ROY, Commissioner
WILLIAM G. GRAY, Commissioner
Carol J. Larson, Executive Secretary

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

**VERBAL PERMIT FORM**
**(To Be Filed By Plugging Agent)**

J. Lewis Brock
Administrator
245 North Water
Wichita, Kansas 67202

Dear Sir:

Mr. Hubert Smith of C+G. Drlg. Co. has this date requested permission to plug the following described well:

Mr. Smith guarantees payment of the plugging fee.

Operator's full Name: Dane G. Hansen Trust.

Complete Address: Box 182 Logan, Ks.

Lease Name: Clark "B" Well No. #1

Location: SW. SW. Sec 25 Twp. 19 Rge. 30 (E)(W) W

County: Lane. Total Depth 4599 Oil Well ____

Gas Well ____ Input Well ____ SWD Well ____ D & A X Lost Hole ____

Mr. Smith was instructed to plug the well as follows:

Pump down. Drillstem
10. 9x cem. 50/50 Poz 6% Gel @ 850
20. " 300. Bridge 40'
10. " 40 Tag.
5. " In Rathr

Very truly yours, 11-19-80

RECEIVED
NOV 19 1980
CONSERVATION DIVISION
Wichita, Kansas

Conservation Division Agent