



15-165-20452-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

P.O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION
DEC 12 1972
CONSERVATION DIVISION
Wichita, Kansas
12-12-1972

J. Lewis Brock
Administrator
500 Insurance Building
Wichita, Kansas 67202

Dear Sir:

Mr. Owens of Garvey Drlg. has this

date requested permission to plug the following described well:

Mr. Owens guarantees payment of the plugging fee.

Operator's full Name: Clinton Oil Co.

Complete Address: 217 N. Water Wichita, Ks.

Lease Name: Anna Stegman "D" Well No. 2

Location: C E/2 SE NW NE Sec. 11 Twp. 16 Rge. (E)(W) 17

County: Rush Total Depth 3542' Oil Well

Gas Well Input Well SWD Well D & A XX Lost Hole

Mr. Owens was instructed to plug the well as follows:

Gun pits, circulate heavy mud, set cementing plug at 360' and displace
25 sk cmt thru drill pipe. Heavy mud to 40' set cementing plug, 1/2 sk
hulls and 10 sk cmt to base of cellar.

Very truly yours,

Lee F. Murrin
Conservation Division Agent