

15-145-20335-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bidg. 212 N. Market WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

JUL 2 7 1970
CONSERVATION DIVISION
Wichita, Kansas

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202

Dear Sir:

07-27-1970

| Mr. | Pakke | r | of Front | ier Oil | has this |
|-------|-----------|---------------------------------------|-------------|---------------|---------------------------|
| date | requeste | d permission to | o plug the | following dea | scribed well: |
| Mr | Parker | · · · · · · · · · · · · · · · · · · · | guarante | s payment of | the plugging fee. |
| Opera | ator's fu | 11 Name: Rroi | ntier Oil (| Go. | |
| Compl | lete Addr | oss: 1720 Wich | nita Plaza | Wichita, | Ks. |
| Lease | Name: | Urban | nga . | Well | No. 1 |
| | | | | | Rge. (E)(W) |
| | | | | | 3612' 0:1 Well |
| | | | | | Lost Hole_ |
| | | • | | _ | he well as follows: |
| Gun p | oits, cir | culate heavy m | ıd, | mining plage | 4- Pump thru 8 5/8 |
| | | ig and 100 sk r | | | |
| | | | | | |
| | | | | · | |
| | | | | | |

Very truly yours,

Conservation Division Agent