



15-165-30105-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

WM. H. AVERY Governor
WILLIAM L. MITCHELL Chairman
JOHN C. WOELK Commissioner
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RAYMOND B. HARVEY Secretary
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VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

JAN 17 1966

01-17-1966

CONSERVATION DIVISION
WICHITA, KANSAS

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Romme of Red Tiger has this

date requested permission to plug the following described well:

Mr. Romme guarantees payment of the plugging fee.

Operator's full Name: Frontier Air Co.

Complete Address: 1720 Wichita Plaza - Wichita Kan.

Lease Name: Basgal Well No. 91

Location: Q of SE Sec. 16 Twp. 16 Rge. 17 (E)(W)

County Push Total Depth _____ Oil Well _____

Gas Well _____ Input Well _____ SWD Well _____ D & A Lost Hole _____

Mr. Romme was instructed to plug the well as follows:

Set pits circulate hole with heavy mud set
cementing plug at 240' and displace 25 sac cement
thru drill pipe, heavy mud to 40' set plug 1/2 sac
balls and 6 sac cement

Very truly yours,

Gilbert P. Leiker

Conservation Division Agent