ROBERT B. DOCKING

JAMES O. GREENLEAF

RAYMOND B. HARVEY

DALE E. SAFFELS

JULES V. DOTY

JACK GLAVES

15-007-20092-0000



Governor Chairman Commissioner Commissioner Secretary Gen. Counsel

Dear Sir:

State Corporation Commission CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bidg.

212 N. Market

WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED STATE CORPORATION COMMISSION CONSERVATION DIVISION Wichita, Kansas

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202

Mr. Ray Schooling	of Acc tal has this
date requested permission to	plug the following described well:
	guarantees payment of the plugging fee.
Operator's full Name:	cottal
Complete Address: 8/5	Nichita Plaza, Wichita Kan
Lease Name: Shaff B1	Well No./
	Sec 7 Twp. 3/5 Rge. /4 (E) (W)
County: Barker	Total Depth 39/0 Oil Well
Gas WellInput Well	SWD WellD & ALost Hole
Mr. Salasting	was instructed to plug the well as follows:
196 M 13" surfa	for for circulated with
coment mud	to 195 - 1sk hulla - plug-
1	mud to 40' - 2 sks hulls -
	ment to surface Bridge
rathalo-2 sks.	Coment
	Vary truly paus

Conservation Division Agent