ALVIN F. GRAUERHOLZ Commissioner

CHARLES C. McCARTER Gen. Counsel

JOHN ANDERSON, Jr.

RAYMOND B. HARVEY

RICHARD C. BYRD

HARRY G. WILES

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 insurance Bidg. 212 N. Market WICHITA, KANSAS

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED STATE CORPORATION COMMISSION

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Governor Chairman

Secretary

Commissioner

MAR 27 1964 Wichita, Kansas

•	o guarantees payment of the plugging fee. Frontier Oil Co
-	1720 Wichita Plaza Wichita,
•	Stegman Well No. 1
Location:	NE NE SE Sec. 26 Twp. 16 Rge. (E) (W)
	Rush Total Depth 3571 Oil Well
	11 SWD Well D & A X Lost Hole
Mr.	was instructed to plug the well as follow
ulate and fill with	h heavy mud - pump wiper plug followed
SOY coment - source	ze with pump truck.

Conservation Division/Agent

Very truly yours,