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Governor
Chairman
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Executive Secretary

State Corporation Commission

CONSERVATION DIVISION
(Oil, Gas and Water)

200 Colorado Derby Building
WICHITA, KANSAS 67202

Any 1107

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

15-165-21,006-00-00

Dear Sir:

Mr. Zimmerman of Woodman-Terrill has this date requested permission to plug the following described well:

Operator's Full Name: S & J Oil Co.

Complete Address: 1911 Whittier Rd. Hays Co. 67601

Lease Name: Urban Well No. 1

Location: NW-SW-SE Sec. 24 Twp. 16 Rge. 17 (E) (W)

County: Rush Total Depth: 3626

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereafter indicated: _____

Mr. Zimmerman was instructed to plug the well as follows:

- 8 7/8" S.P. to 248' w/150 SX common 2 3/8 gal - 3 7/8 in.
- 1st plug @ 720' w/70 SX
- 2nd plug @ 740' w/40 SX
- 3rd special Blend New plug @ 140' -> control w/10 SX
- 5th Reg 1012 w/10 SX

Emby Sear

RECEIVED
STATE CORPORATION COMMISSION

Very truly yours,

Steve Vincent
Conservation Division Agent

CONSERVATION DIVISION
Wichita, Kansas

06-21-1982