

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-163-24131-00-00
Spot: NENWNW Sec/Twnshp/Rge: 17-7S-18W
330 feet from N Section Line, 990 feet from W Section Line
Lease Name: KOLLMAN Well #: 17-1
County: ROOKS Total Vertical Depth: 3510 feet

Operator License No.: 32639
Op Name: CORAL PRODUCTION CORPORATION
Address: 1600 STOUT ST STE 1500
DENVER, CO 80202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	216		150 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 07/16/2013 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: ANDY Company: MURFIN DRILLING CO., INC. Phone: (785) 443-2379

Proposed Plugging Method: Ordered 270 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: CASE MORRIS Witness Type: NONE
Date/Time Plugging Completed: 07/16/2013 7:00 AM KCC Agent: CASE MORRIS

Actual Plugging Report:

1st plug @3496 w/50 sx
2nd plug @1475 w/25 sx
3rd plug @875 w/100 sx
4th plug @275 w/40 sx
5th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Perfs:

Remarks: QUALITY

Plugged through: DP

KCC WICHITA
JUL 23 2013
RECEIVED

District: 04

Signed Cory Morris
7/25/13 (TECHNICIAN)

JUL 19 2013