

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-101-20693-0000

C.N.E.S.E Sec. 25, T 20 S, R 29 @ E

_____ feet from N/S section line

_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5181

Lease Name SHAFFER(C) Well # 1

Operator: DONALD C. SHAWSON
Name & 200 DOUGLAS BLDG.
Address WICHITA
KANSAS
67202

County LANE

Well Total Depth 4765 feet \$154.86

Conductor Pipe: Size 8 feet

Surface Casing: Size 8 5/8 feet 332

Abandoned Oil Well Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor KELSO CASING PULLING License Number 6050 #547

Address Box 176 - Chase - Kansas 67524

Company to plug at: Hour: 9:30 AM Day: 11 Month: MAY Year: 1983

VERBAL PLUGGING ORDERS GIVEN TO ALBERT UNRUH

(company name) KELSO CASING PULLING (phone) _____

were: 1ST PLUG @ BOTTOM SANDED BACK TO 3950.

WITH 4 SACKS CEMENT ON SAND. SECOND PLUG

3 SKS HULLS - 15 SKS GEL - 70 SKS CMT. - 15 SKS GEL -

1 SK HULL - PLUG. 130 SKS CEMENT

HALLIBURTON PUMPED CEMENT

ORDERS BY PAUL LUTHI

Signed Jan [Signature]
(TECHNICIAN)

Plugging Operations attended by Agent?: All Part _____ None _____

Operations Completed: Hour: 10:30 AM Day: 11 Month: MAY Year: 1983

ACTUAL PLUGGING REPORT

Hole Plugged as orders given

Remarks: Recovered 2810' - 4 1/2" Pipe

I hereby certify that the above plugging instructions were given as herein stated and that I did / ~~did not~~ observe this plugging.

RECEIVED
STATE CORPORATION COMMISSION

MAY 13 1983
5-13-83
CONSERVATION DIVISION
Wichita, Kansas

Signed Jan [Signature]
(TECHNICIAN)

INVOICED
DATE 5-13-83
INV. NO. 4320 MW

FORM CP-2/3
Rev. 9-82