

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-165-21,069-00-00

SW NE 1/4, Sec. 11, T 16 S, R 17 W 1/4

990 feet from N/S section line

1650 feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5318

Lease Name STEGMAN Well # 3

Operator: ENERGY RESERVE GROUP, INC.
Name & Address: 925 PATTON RD
GREAT BEND, KS 67530

County RUSH

Well Total Depth 3635 feet ± 118.14

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 7/8 feet 1130'

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A

Other well as hereinafter indicated _____

Plugging Contractor Slawson Drilling Co. License Number 5181

Address 200 Douglas Bldg., Wichita, KS 67202

Company to plug at: Hour: 5:00 PM Day: 25 Month: FEB Year: 1983

VERBAL PLUGGING ORDERS GIVEN TO GLEN CONWAY

(company name) Slawson (phone) _____

were: to use 50/50 Poz mix, 2% gel - 3% CC & 2 qt 1st plug @ 3538' w/50 sz; 2nd plug @ 1170' w/50 sz; 3rd plug @ 600' w/40 sz; 4th plug @ 40' w/solid bridge of bulls & 8 7/8 plug; 5th plug 40'-0' w/10 sz and 6th plug in rathole w/15 sz circ.

Signed R. Barluttan (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None

Operations Completed: Hour: 11:00 PM Day: 25 Month: FEB Year: 1983

ACTUAL PLUGGING REPORT

RECEIVED
STATE CORPORATION COMMISSION

MAR 3 1983

CONSERVATION DIVISION
Wichita, Kansas

03-03-1983

Remarks: Arluckle top 3502' / anhydrite top 1121'
8 7/8" set w/550 sz 50/50 Poz, 2% gel - 3% CC

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

INVOICED

DATE MAR 25 1983

INV. NO. 3708-W

Signed R. Barluttan (TECHNICIAN)

FORM CP-2/3
Rev. 9-82