

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-065-23940-00-00
Spot: S2SWNESE Sec/Twnshp/Rge: 33-10S-24W
· 1500 feet from S Section Line, 990 feet from E Section Line
Lease Name: PFEIFER Well #: 1-33
County: GRAHAM Total Vertical Depth: 3990 feet

Operator License No.: 31160
Op Name: PHILLIPS EXPLORATION COMPANY L.
Address: 1601 SAGEBRUSH
WICHITA, KS 67230

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	214		150 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 06/02/2013 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: ANDY Company: MURFIN DRILLING CO., INC. Phone: (785) 443-2379

Proposed Plugging Method: Ordered 220 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: CASE MORRIS WitnessType: NONE
Date/Time Plugging Completed: 06/02/2013 2:00 PM KCC Agent: CASE MORRIS

Actual Plugging Report:

1st plug @1975 w/25 sx
2nd plug @1075 w/100 sx
3rd plug @275 w/40 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Perfs:

Remarks: QUALITY

Plugged through: DP

KCC WICHITA
JUL 15 2013
RECEIVED

District: 04

Signed _____

(TECHNICIAN)

JUL 08 2013