

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-065-23938-00-00
Spot: SENENWSW Sec/Twnshp/Rge: 33-10S-24W
2250 feet from S Section Line, 1030 feet from W Section Line
Lease Name: HOBBS Well #: 2-33
County: GRAHAM Total Vertical Depth: 4030 feet

Operator License No.: 31160
Op Name: PHILLIPS EXPLORATION COMPANY L.
Address: 1601 SAGEBRUSH
WICHITA, KS 67230

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	218		150 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 07/09/2013 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: ANDY Company: MURFIN DRILLING CO., INC. Phone: (785) 443-2379

Proposed Plugging Method: Ordered 220 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: MARVIN MILLS Witness Type: NONE
Date/Time Plugging Completed: 07/09/2013 12:00 PM KCC Agent: MARVIN MILLS

Actual Plugging Report:

1st plug @2080 w/25 sx
2nd plug @1185 w/100 sx
3rd plug @270 w/40 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

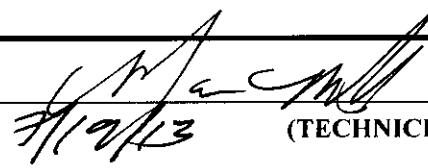
Perfs:

Remarks: ALLIED

Plugged through: DP

District: 04

Signed



(TECHNICIAN)

CM

KCC WICHITA

Form CP-2/3

JUL 17 2013

RECEIVED