

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-165-20,865-00-00 (of this well) 6/88  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Frontier Oil Company OPERATORS LICENSE NO. 5140

ADDRESS 1720 KSB&T Bldg., Wichita, Ks. 67202 PHONE # (316) 263-1201

LEASE (FARM) Roth "E" WELL NO. 1 WELL LOCATION NW NW NE COUNTY Rush

SEC. 28 TWP. 16S RGE. 17 (~~EXX(W)~~) TOTAL DEPTH 3655 PLUG BACK TD 3046

Check One:

OIL WELL \_\_\_\_\_ GAS WELL X D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8" SET AT 336 CEMENTED WITH 150 SACKS

CASING SIZE 4 1/2" SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

PERFORATED AT 3050-3053; 3028-3038

CONDITION OF WELL: GOOD X POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plug @ 335' w/50 sx; 40'/hulls plug  
& 10 sx, rathole/10 sx

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As convenient for plugging supervisor

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Richard D. Parker PHONE # (913) 483-5348

ADDRESS 1437 N. Franklin, Russell, Ks. 67665

PLUGGING CONTRACTOR Unknown LICENSE NO. \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE # ( ) \_\_\_\_\_

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: George D. Angle  
(Operator or Agent)

DATE: 7-16-87

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15-165-20865-00-00

Mike Hayden  
Keith R. Henley  
John Kowalewski  
Margalee Wright  
Judith A. McConnell

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Director

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Commerce Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

**THIS NOTICE**  
**OCT 17 '87**  
**EXPIRES**

July 17, 1987  
WELL PLUGGING NOTICE

Roth " #1  
NW NW  
Sec. -16S-17W  
Rush County

Frontier Oil Company  
1720 KSB&T Bldg.  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist  
Acting Director  
State Corporation Commission

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor, Dodge City, KS 67801 (316) 225-6760

five days prior to plugging the well (KAR-82-3-113).