

CP-1

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev.03/92

WELL PLUGGING APPLICATION FORM

(PLEASE TYPE FORM and File ONE Copy)

15-165-20064-0000

API # 10-18-67 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR AFG Energy Inc. KCC LICENSE # 03456  
(owner/company name) (operator's)

ADDRESS P.O. Box 458 CITY Hays

STATE Kansas ZIP CODE 67601-0458 CONTACT PHONE # (913) 625-6374

LEASE Roth "B" WELL# 1 SEC. 26 T. 16 S. 17 (East/West)

- C - SW - SPOT LOCATION/QQQQ COUNTY Rush Co.

1320 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

1320 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL   D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 209' CEMENTED WITH 135 SACKS

PRODUCTION CASING SIZE 4 1/2" SET AT 3152' CEMENTED WITH 150 SACKS  
DV at 1170' - 500 sx.

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3055' to 3061'

ELEVATION 2036 T.D. 3620 PBTD 3114 ANHYDRITE DEPTH 1166  
(G.L. (K.B.)) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Per KCC Proposal

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? Yes

If not explain why? You should have it.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATION:

Terry W. Piesker PHONE# (913) 625-6374

ADDRESS P.O. Box 458 City/State Hays, Ks. 67601-0458

PLUGGING CONTRACTOR Allied Cementing KCC LICENSE # \_\_\_\_\_  
(company name) (contractor's)

ADDRESS Russell, Knasas PHONE # (913) 483-2627

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) As soon as possible.

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 11/28/94 AUTHORIZED OPERATOR/AGENT: Terry W. Piesker  
(signature)

RECEIVED  
STATE CORPORATION COMMISSION  
NOV 29 1994  
CONSERVATION DIVISION



## Kansas Corporation Commission

Joan Finney, Governor   Susan M. Seltsam, Chair   F.S. Jack Alexander, Commissioner   Rachel C. Lipman, Commissioner  
Judith McConnell, Executive Director   Brian Moline, General Counsel

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

November 30, 1994

AFG Energy Inc  
P O Box 458  
Hays KS 67601-0458

Roth "B" #1  
API 15-N/A 15-1165-2004-4-00-00  
1320 FSL 1320 FWL  
Sec. 26-16S-17W  
Rush County

Dear Terry W. Piesker,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely,

David P. Williams  
Production Supervisor

District: #1  
304 W. McArtor  
Dodge City KS 67801  
(316) 225-6760