

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-165-21,356-00-00 (of this well) 10/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Seville Drilling Corp. OPERATORS LICENSE NO. 4668

ADDRESS P.O. Box 668, La Crosse, Ks. 67548 PHONE # (913) 222-2633

LEASE (FARM) Urban WELL NO. D-2 WELL LOCATION SW-NW-NW COUNTY Rush

SEC. 26 TWP. 16 RGE. 17 (S) or (W) TOTAL DEPTH 3780' PLUG BACK TD 3390'

Check One:

OIL WELL GAS WELL D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 1182' CEMENTED WITH 400 SACKS

CASING SIZE 5 1/2 SET AT 3780' CEMENTED WITH 350 SACKS

PERFORATED AT 3051-53 3291-94 3348-52 3369-72

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL sqz perfs w/100 sks - 20 sks @ 1200' -

20 sks @ 600' - 5 sks @ 40' - 100 sks on backside

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 4-6-87 as weather permits

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Daniel L. Stegman PHONE # (913) 222-2633

ADDRESS La Crosse, Kansas

PLUGGING CONTRACTOR Express Well Service LICENSE NO. 6426 6/87

ADDRESS Victoria, Kansas PHONE # (913) 735-9405

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Daniel L. Stegman

(Operator or Agent) STATE CORPORATION COMMISSION

DATE: 3-31-87 04-06-1987
1987

State of Kansas



15-1125-21356-00-00

Mike Hayden
Michael Lennen
Margalee Wright
Keith R. Henley
Judith A. McConnell
Brian J. Moline

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286
Ph. 316-263-3238

THIS NOTICE

JUL 6 '87

EXPIRES

April 6, 1987

WELL PLUGGING NOTICE

Urban D-2
SW NW NW
Sec. 26-16S-17W
Rush County

Seville Drilling Corporation
P. O. Box 668
La Crosse, KS 67548

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor, Dodge City, KS 67801 (316) 225-6760

five days prior to plugging the well (KAR-82-3-113).