

15-165-00113-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Loffland Brothers Company Address P. O. Box 1649, Tulsa, Oklahoma  
(Applicant)

Lease (Farm Name) Sherwood Well No. 1

Well Location SW SW SE Sec. 25 Twp. 16 Rge. 17 (E) - (W) W

County Rush Field Name (if any) Wildcat

Total Depth 3,600' Oil Gas Dry Hole Dry hole

Was well log filed with application?      If not, explain:     

**Enclosed**

Date and hour plugging is desired to begin 6:00 A.M., December 9, 1954

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner Clyde Long

c/o Mid-Continent Supply Company Address Great Bend, Kansas

Plugging Contractor Loffland Brothers Company

Plugging Contractor's License No. Plugged by applicant

Address P. O. Box 1649, Tulsa, Oklahoma

Invoice covering assessment for plugging this well should be sent to     

Loffland Brothers Company Address P. O. Box 1649, Tulsa, Oklahoma

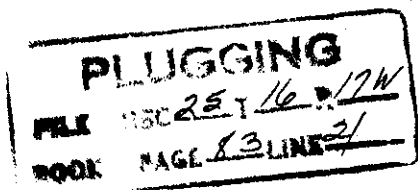
and payment will be guaranteed by applicant.

12-18-1954

*Kenneth Davis Jr*

Applicant or Acting Agent

Date December 8, 1954





15-165-00113-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

December 13, 1954

211 N. Broadway

Well No.	1
Lease	Sherwood
Description	SW SW SE Sec. 25-16-17N
County	Wash.
File No.	83-21

Loffland Brothers  
Box 1649  
Tulsa, Oklahoma

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Warren H. Horner, Box 207, Great Bend, Kansas.

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY: J. P. Roberts  
J. P. ROBERTS

cc: District Plugging Supervisor

15-145-00113-00-00

CHECK No. 29785

LOFFCO, 133 W. 8-54

**LOFFLAND BROTHERS COMPANY**  
**TULSA, OKLAHOMA**

VOUCHER NO.

INVOICE DATE	INVOICE NO.	DESCRIPTION	AMOUNT	DISCOUNT	NET AMOUNT
12 13 54		PLUGGING SHERWOOD #1	25.00		25.00

REMITTANCE  
ADVICE  
TO

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NO. BROADWAY  
WICHITA, KANSAS

DETACH BEFORE DEPOSITING

STATE OF KANSAS

15-145-0017-00-00

# INVOICE

Dec. 11, 1952

To:

LeGrand Bros.

Box 144

Wichita, Kansas

STATE CORPORATION COMMISSION

CONSERVATION DIVISION

300 SYSTEMS BUILDING  
WICHITA, KANSAS

For:

RENTAL

Amounts as follows:

RENTAL  
FOR  
MATERIAL  
FOR  
MATERIAL

RENT

NOTE: IF A DISCOUNT IS OFFERED BY THE SUPPLIER, THE BUYER WILL BE RESPONSIBLE FOR THE DISCOUNT. THE BUYER WILL BE RESPONSIBLE FOR THE DISCOUNT.

TO INSURE CORRECT APPLICATION KINDLY  
RETURN THIS COPY WITH REMITTANCE

Handwritten notes and signatures in the bottom right corner, including a date "12-11-52" and a signature.