

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 DERBY BLDG.
WICHITA, KANSAS 67202

Rev. 12-11-80
FORM CP-1

WELL PLUGGING APPLICATION FORM
FILE ONE COPY

API NUMBER 15-101-20,653-000 (OF THIS WELL)
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)
LEASE OWNER A.L. Abercrombie, Inc.
ADDRESS 801 Union Center, Wichita, KS 67202
LEASE (FARM NAME) ANDERSON WELL NO. 4
WELL LOCATION C SW NE ~~SE SW~~ SW-SE SEC. 27 TWP. 16S RGE. 27W (EAST) (WEST)
COUNTY Lane TOTAL DEPTH 4590' FIELD NAME _____
OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A XXX
WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? YES
(IF NOT STATE REASON WHY)
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 11:30 a.m., 4/29/82

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Tony Martin (Toolpusher) ADDRESS 616 N. Main, Box 294, Wakeeney, KS 67672

PLUGGING CONTRACTOR Abercrombie Drilling, Inc. LICENSE NO. _____
ADDRESS 801 Union Center, Wichita, KS 67202

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME A.L. Abercrombie, Inc.
ADDRESS 801 Union Center, Wichita, KS 67202

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.

RECEIVED
STATE CORPORATION COMMISSION
5-10-82
MAY 10 1982
CONSERVATION DIVISION
Wichita, Kansas
SIGNED: Jack L. Partridge
APPLICANT OR ACTING AGENT
Jack L. Partridge, Vice President
DATE: May 3, 1982