

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12/14/82  
FORM CP-1

*Received  
06-15-1983*

WELL PLUGGING APPLICATION FORM

15-165-30110-00-00 File One Copy

API NUMBER N/A (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Frontier Oil Company OPERATORS LICENSE NO. 5140.

ADDRESS 125 N. Market, Ste 1720, Wichita, Ks. 67202 PHONE # (316) 263-1201.

LEASE (FARM NAME) Urban "C" WELL NO. 1.

WELL LOCATION SW SW SW SEC. 20 TWP. 16S RGE. 17W (E) or (W)

COUNTY Rush TOTAL DEPTH 3538' FIELD NAME Reichel

check one:

OIL WELL            GAS WELL             INPUT WELL            SWD WELL            D&A           

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED?            IS ACO-1 FILED?             
(If not, explain) Well drilled in 1965 - Drillers' log and surface pipe affidavit filed  
at that time.

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 6-15-83

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Terry Piesker ADDRESS 1012 Stephanie Street, Russell, Ks. 67665.  
PHONE # (913) 483-5348.

PLUGGING CONTRACTOR Allied Cementing Company LICENSE NO. N/A

ADDRESS P O Box 31, Russell, Ks. 67665. PHONE # (913) 483-2627.

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Frontier Oil Company

ADDRESS 125 N. Market, Ste 1720, Wichita, Ks. 67202 PHONE # (316) 263-1201.

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

SIGNED: *James Anspaugh*  
(Applicant or Acting Agent)

DATE: 6-14-83.

15-1165-30110-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

RECEIVED  
STATE CORPORATION COMMISSION

FEB - 3 1982  
02-03-1982  
CONSERVATION DIVISION  
Wichita, Kansas

API Number 15 - (none) (of this well)  
Lease Owner Frontier Oil Company  
Address 1720 Kansas State Bank Bldg. - Wichita, Kansas 67202  
Lease (Farm Name) Urban "C" Well No. 1  
Well Location SW SW SW Sec. 20 Twp. 16S Rge. 17 (E)        (W) W  
County Rush Total Depth 3538' Field Name Reichel  
Oil Well        Gas Well X Input Well        SWD Well        Rotary D & A         
Well Log attached with this application as required Yes  
Date and hour plugging is desired to begin As convenient for supervisor

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:  
Terry Piesker Address 1012 Stephanie St. - Russell, Ks.

Plugging Contractor Unknown License No.         
Address       

Invoice covering assessment for plugging this well should be sent to:  
Name Frontier Oil Company  
Address 1720 Kansas State Bank Bldg. - Wichita, Kansas 67202

and payment will be guaranteed by applicant or acting agent.

68

Signed: *Jean Sheehan*  
Applicant or Acting Agent

Date: 2-2-82

State of Kansas



15-165-30110-00-00

WYN CARLIN  
C. LOUX  
W. T. ROY  
WILLIAM R. DICK  
ROLAND J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202

February 4, 1982

THIS PERMIT  
EXPIRES  
MAY 04 1982

### WELL PLUGGING AUTHORITY

Well No.	1
Lease	Urban "C"
Description	SW SW SW
Section	20-16S-17W
County	Rush
Total Depth	3538'
Plugging Contractor	Unknown

Frontier Oil Company  
1720 KSB&T Building  
Wichita Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

DELBERT J. COSTA, Administrator

Steve Durrant Box 206 Belpre Ks.67519 (316) 995-3036

is hereby assigned to supervise the plugging of the above named well

NOTE: If you are unable to contact District Plugging Agent at his regular number, call TOLL FREE 1-800-362-1358.