

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15-165-21,236-00-00 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR A. Scott Ritchie OPERATORS LICENSE NO. 5198

ADDRESS 125 N. Market, Suite 950, Wichita, KS 67202 PHONE # (316) 267-4375

LEASE (FARM NAME) Mermis WELL NO. 1

WELL LOCATION SE SE NE SEC. 20 TWP. 16S RGE. 17W (E) or (W)

COUNTY Rush TOTAL DEPTH 3560' FIELD NAME _____

check one:

OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A X

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 7-25-84

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Leo Swords ADDRESS Box 288, Russell, KS 67665

PHONE # (913) 483-5372

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. 6033

ADDRESS 0% N. Water, Suite 300, Wichita, KS 67202 PHONE # (316) 267-3241

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME A. Scott Ritchie

ADDRESS 125 N. Market, Suite 950, Wichita, KS 67202 PHONE # (316) 267-4375

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT

RECEIVED
STATE CORPORATION COMMISSION

08-27-1984
AUG 27 1984

SIGNED: David L. Murfin

(Applicant or Acting Agent)
David L. Murfin, Agent for Operator

DATE: August 23, 1984

CONSERVATION DIVISION
Wichita, Kansas