

CARDS MUST
BE TYPED

STATE OF KANSAS

JUL 08 1982 NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

EXPIRES

API Number 15- 101-20,611-0000
(For office use only)

1. Operator A. L. Abercrombie, Inc.

Starting Date 1 / 2 / 82
Month Day Year

Mailing Address 801 Union Center

Street Address 150 North Main

County Lane

City-State Wichita, KS Zip Code 67202

Contact person Jerry Langrehr Phone # 262-1841

Sec. 36 Twp. 18 S. Rng. 29 **DK West**

2. Contractor Abercrombie Drilling, Inc.

Exact Spot Location of Well SW NW NW

Street Address 801 Union Center

City-State Wichita, KS Zip Code 67202

Nearest Lease Line 330'

3. Type of Equipment: Rotary: Air: _____ Cable Tools: _____

Lease Name Hilgenberg

4. Well to be Drilled for: Oil: Gas: _____ SWD: _____ Input: _____

5. Well Classification: Infield _____ Pool Ext. _____ Wildcat _____

Well No. #4

6. Depth of Deepest Fresh Water within 1 mile 100 ft.

7. Depth of Municipal Water Well within 3 miles None ft.

Est. Total Depth 4650 ft.

8. Depth to Protect all Fresh Water (Table 1) 660 ft.

9. Amount of Surface Casing to be set 250 ft.

10. (Surface Casing) Alternate No. 1 _____ Alternate No. 2

\$40.00 FEE PAID 1-8-82

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-126

REMARKS:

PC# 17895

Signature of Operator

Paul L. Pate

**State Corporation Commission of Kansas
Conservation Division
200 Colorado Derby Bldg.
202 W. 1st St.
Wichita, Kansas 67202**

(MAIL IN ENVELOPE)

**RECEIVED
STATE CORPORATION COMMISSION**

**1-8-82
JAN - 8 1982**

**CONSERVATION DIVISION
Wichita, Kansas**