

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-101-20,216-0000  
(For office use only)

1. Operator Abercrombie Drilling, Inc. & Moble C. Hoover

Starting Date April 1, 1977

Address 801 Union Center, Wichita, Ks. 67202

County Lane

2. Contractor Abercrombie Drilling, Inc.

Sec 8 Twp 18 S Rge 29 <sup>N</sup>W

Address 801 Union Center

Spot Location C NW SE

3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_

Nearest Lease Line 660 ft.

4. Well to be Drilled for: Oil  Gas \_\_\_\_\_

Lease Name Speer

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 150 ft.

Well No. #1

6. Depth of Municipal Water Well within 3 miles None ft.

7. Depth to Protect all Fresh Water 200 ft.

8. Amount of Surface Casing to be set 250 ft.

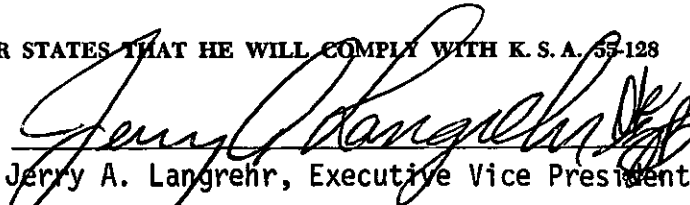
Est. Total Depth 4600 ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2

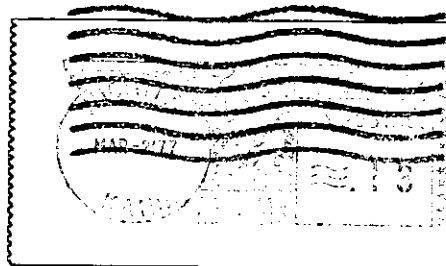
REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

  
Jerry A. Langrehr, Executive Vice President





**State Corporation Commission of Kansas  
Conservation Division**

~~P.O. Box 17025~~

**Wichita, Kansas ~~67217~~**

*New Address*  
**245 North Water  
Wichita, Kansas 67202**

**RECEIVED  
CORPORATION COMMISSION**

**MAR 03 1977  
3-3-77  
CONSERVATION DIVISION  
Wichita, Kansas**

(IF PREFERRED, MAIL IN ENVELOPE)