


NOTICE OF INTENTION TO DRILL

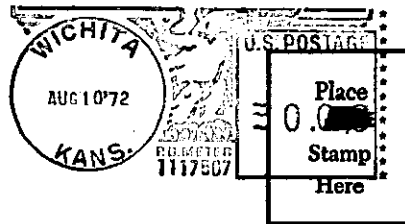
15-101-20,039-0000

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Murfin Drilling Company
~~Mull Drilling Company~~ Address 617 Union Center, Wichita, Ks. 67202
 2. Lease name Steele - Whiteman Well No. 1 County Lane
 3. Well Location CNE SW Sec. 21 Township 18S Range 30W
 4. Well to be drilled 660 ft. from nearest lease line.
 5. Drilling Contractor Murfin Drilling Company Address 617 Union Center, Wichita, Ks. 67202
 6. Type of equipment: Rotary Cable Tool Approx. date operation to begin August 20, 1967
 7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 4600 ft.
 8. Depth of deepest fresh water well within one mile of location 200 ft. If none exists, write NONE.
 9. Ground elevation at location is approx. 15 ft. higher or _____ ft. lower than ground elevation at water well.
 10. Depth of the deepest municipal water well within three miles of location None ft. If none exists, write NONE
- _____
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 250 ft. and operator agrees to set surface pipe at this location to a depth of not less than 300 ft. Alternate 1 Alternate 2 .

REMARKS:

Signature of Operator 
JAMES R. DANIELS



State Corporation Commission of Kansas

Conservation Division

New Address
P. O. Box 17027
Wichita, Ks. 67217

~~500 E. [redacted] Building~~

~~919 North Market~~

Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION
AUG 11 1972
8-11-72
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)