

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

15-101-00004-0000

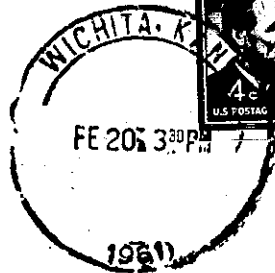
1. Operator Pet-Ex Company Address 705 Union Center Bldg.
2. Lease name Edmundson Well No. 1 County Lane
3. Well Location C NW NW Sec. 33 Township 18S Range 30W
4. Well to be drilled 660 ft. from nearest lease line.
5. Drilling Contractor Red Tiger Drlg. Co. Address 4th Natl. Bank Bldg.
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin 3-5- 195 61
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 4800 ft. OK
8. Depth of deepest fresh water well within one mile of location \_\_\_\_\_ ft. If none exists, write NONE None
9. Ground elevation at location is approx. 0 ft. higher or 0 ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE None
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 150 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1  Alternate 2 .

REMARKS:

Signature of Operator \_\_\_\_\_ Pet-Ex Company

*Dr. G. J. J. J.*





**State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas**

**RECEIVED**  
STATE CORPORATION COMMISSION  
FEB 21 1961  
2-21-61  
CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**