

CARDS MUST
BE TYPED

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 101-20,653
(For office use only) -0000

**THIS PERMIT
OCT 15 1982
EXPIRES**

1. Operator A. L. Abercrombie, Inc.
Mailing Address 801 Union Center,
Street Address 150 North Main
City-State Wichita, KS Zip Code 67202
Contact person Jack Partridge Phone # 262-1841

Starting Date 4 / 20 / 82
Month Day Year

County Lane

Sec. 27 Twp. 16 S. Rng. 27 ~~West~~ West

2. Contractor Abercrombie Drilling, Inc.
Street Address 801 Union Center
City-State Wichita, KS Zip Code 67202

Exact Spot Location of Well C SW NE SW SE

Nearest Lease Line 825'

3. Type of Equipment: Rotary: Air: Cable Tools:
4. Well to be Drilled for: Oil: Gas: SWD: Input:
5. Well Classification: Infield: Pool Ext.: Wildcat:
6. Depth of Deepest Fresh Water within 1 mile 100 ft.
7. Depth of Municipal Water Well within 3 miles None ft.
8. Depth to Protect all Fresh Water (Table 1) -200-250 ft.
9. Amount of Surface Casing to be set 300 ft.
10. (Surface Casing) Alternate No. 1 Alternate No. 2

Lease Name Anderson

Well No. #4

Est. Total Depth 4600 ft.

\$40.00 FEE PAID 4-15-82

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS:

PC# 1996

Signature of Operator

Jack L. Partridge

**State Corporation Commission of Kansas
Conservation Division
200 Colorado Derby Bldg.
202 W. 1st St.
Wichita, Kansas 67202**

(MAIL IN ENVELOPE)

RECEIVED
STATE CORPORATION COMMISSION
4-15-82
APR 15 1982
CONSERVATION DIVISION
Wichita, Kansas