то	BE	FILED	WITH	THE	STATE	CORPO	RATI	ON	COMMISSION
		PR	IOR TO	CO	MMENC	EMENT	OF V	VEL	L

API Number 15-101-20215

(For office use only)

Starting Date March 1, 1977 1. Operator Helmerich & Payne, Inc. County Lane Address Post Office Box 558, Garden City, Ks 67846 Sec_ 27 Twp 16 S Rge 27 W 2. Contractor Will notify when available Spot Location C E¹/₂ SE¹/₄ SW¹/₄ Address _____ 3. Type of Equipment: Rotary X Cable Tool Nearest Lease Line 660 FSL X Gas____ 4. Well to be Drilled for: Oil. Disposal Input Other 200 Lease Name Bernie Jones "F" 5. Depth of Deepest Fresh Water within 1 mile None 6. Depth of Municipal Water Well within 3 miles Well No. ___1___ 200 7. Depth to Protect all Fresh Water _____ 8. Amount of Surface Casing to be set _____ Est. Total Depth 4600 ft 9. Alternate No. 1 Service No. 2

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

34-7312-5-21-90



First Class Postage

State Corporation Commission of Kansas Conservation Division P. O. Box 17027 Wichita, Kansas 67217

OEDENCER SWEETERSON CENTRUM

