

15-165-20, 221-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator CHAS. CARLOCK Address 1515 HILLCREST NEWTON
2. Lease name URBAN Well No. 2 County BRUSH
3. Well Location SW NE SW Sec. 16 Township 16^S Range 17^W
4. Well to be drilled 660 ft. from nearest lease line.
5. Drilling Contractor WOODMAN JANITI Address WICHITA
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin MAR 1 1969
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 3400 ft.
8. Depth of deepest fresh water well within one mile of location 40 ft. If none exists, write NONE.
9. Ground elevation at location is approx. FLAT ft. higher or — ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location — ft. If none exists, write NONE
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 200 ft. and operator agrees to set surface pipe at this location to a depth of not less than 1100 ft. Alternate 1 Alternate 2

REMARKS:

Signature of Operator Charles Carlock

Place
6¢
Stamp
Here

**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202**

RECEIVED
STATE CORPORATION COMMISSION
FEB 18 1969
CONSERVATION DIVISION
Wichita, Kansas
02-18-1969

(IF PREFERRED, MAIL IN ENVELOPE)