City-State _

Street Address

\$40.00 FEE PAID ____

REMARKS:

2. Contractor

City-State

STATE OF KANSAS MOTICE OF INTENTION ON DUIL!

Sec. 2 Twp. 20 S. Rng. 29

Nearest Lease Line __330'

Est. Total Depth ____4200'

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.

AND DIVIDE OF THE PARTY OF THE	
TO BE FILED WITH THE STATE CORPORATION COMMISSION FROM Number 5 DAYS PRIOR TO COMMENCEMENT OF WELL A STATE OF Number 1	15
5 DAYS PRIOR TO COMMENCEMENT OF WELL	TU

TO BE FILED WITH THE STATE CORPORATION COMMISSION TO COMMENCEMENT OF WELL	Number 1	5 <i>_/L</i>	(For office use on
1. Operator A. L. Abercrombie, Inc.	OCT O DIRECTING Date	Z4 Month	<u>/ 13 / 8</u>
Mailing Address 801 Union Center	EXPIL.	Month	Day
Wahita VC 67202	County	Lat	ne

Street Address Wichita, KS 67202

300

Signature of Operator

Exact Spot Location

of Well

Well No. _

NW/4 NW/4 NE/4

Lease Name _____Whiting

Year

Wichita, KS 67202 Zip Code 67202 Contact person Jerry Langrehr Phone # 262-1841

801 Union Center

3. Type of Equipment: Rotary: X Air: Cable Tools: 4. Well to be Drilled for: Oil: X Gas: SWD: Input: 5. Well Classification: Infield X Pool Ext. Wildcat

Depth of Municipal Water Well within 3 miles ______None Depth to Protect all Fresh Water (Table 1) _______1.000

9. Amount of Surface Casing to be set 10. (Surface Casing) Alternate No. 1_____ Alternate No. 2_X__

Wichita, KS Zip Code 67202

Abercrombie Drilling, Inc.

C-1 MI-1331 State Corporation Commission of Kansas

Conservation Division

200 Colorado Derby Bldg.

202 W. 1st St.

Wichita, Kansas 67202



CONSERVATION DIVISION
Wichita, Kansas

(MAIL IN ENVELOPE)