

TYPE

# NOTICE OF INTENTION TO DRILL

\*\*

CORRECTION

G-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-007-20,603-  
(For office use only) 0000

1. Operator NATIONAL CRUDE, INC.

Starting Date 2-20-78

Address 7701 E. Kellogg, Suite 575

County Barber

WICHITA, KANS

2. Contractor H-30, Inc. 67202

Sec 7 Twp 31 S Rge 14 W

Address 200 N. Main, Wichita, KS. 67202

\* Spot Location SE-~~SW~~-NE-

3. Type of Equipment: Rotary X Cable Tool \_\_\_\_\_

Nearest Lease Line 330 ft.

4. Well to be Drilled for: Oil X Gas \_\_\_\_\_

Lease Name Thunderbird Ranch NE

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile None ft.

6. Depth of Municipal Water Well within 3 miles None ft.

7. Depth to Protect all Fresh Water 150 ft.

8. Amount of Surface Casing to be set 210 ft.

9. Alternate No. 1 X No. 2 \_\_\_\_\_

\* Well No. 1

Est. Total Depth 4600 ft.

REMARKS: CORRECTION

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

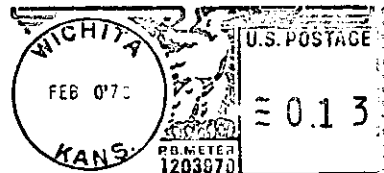
\* WAS-SE-SE-NE

Signature of Operator

Harley C. Evers

\* WAS- Thunderbird Ranch Well No. 3

W. L. Kirkman, Inc.  
P.O. Box 18611  
East Pike Bldg.  
453 S. Webb Road  
Wichita, KS 67207



**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
FEB 21 1978  
2-21-78  
CONSERVATION DIVISION  
WICHITA, KANSAS

**(IF PREFERRED, MAIL IN ENVELOPE)**