

15-101-00071-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL  
 702 Union Center Bldg., - Wichita, Kansas

1. Operator Funk - Morrison Address \_\_\_\_\_
2. Lease name Foster Well No. 1 County LANE
3. Well Location Approx SW SE Sec. 34 Township 16 South Range 27 West
4. Well to be drilled 540 ft. from nearest lease line.
5. Drilling Contractor Leben Drilling Co Address Central Bldg., - Wichita, Kansas
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin \_\_\_\_\_ 196\_\_\_\_.
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 4500 ft.
8. Depth of deepest fresh water well within one mile of location \_\_\_\_\_ ft. If none exists, write NONE None
9. Ground elevation at location is approx. \_\_\_\_\_ ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE none
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 150 ft. and operator agrees to set surface pipe at this location to a depth of not less than 150 ft. Alternate 1  Alternate 2 .

REMARKS:

Signature of Operator






**State Corporation Commission of Kansas**  
**Conservation Division**  
**500 Insurance Building**  
**212 North Market**  
**Wichita, Kansas 67202**

**RECEIVED**  
**STATE CORPORATION COMMISSION**

NOV 9 1964  
 11-9-64

**CONSERVATION DIVISION**  
**Wichita, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**