

15-165-34456-00-00

KANSAS STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

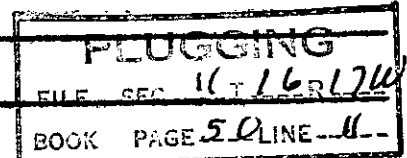
WELL PLUGGING APPLICATION

Well Location _____ Sec. 11 Twp. 16 Rge. 17 (E) _____ (W) _____Field Name (if any) _____ County RushLease (Farm Name) Stinson Well No. 1

Was well log filed with application? _____ If not, explain circumstances and give available data (Use an additional sheet if necessary) _____

Log filed with Well Plugging Record -

Will the plugging of the well be done in accordance with the Rules and Regulations of the Kansas State Corporation Commission? yes If not, explain fully exceptions desired (Use additional sheet if necessary)

Date plugging is desired to begin July 1st 1936

Name of the person on the lease in charge of well for owner _____

J. V. Williams Address Buckton, KansasName of well owner or acting agent Tracy & LockhartAddress 820 Union Natl Bank Bldg Wichita Kansas

To whom should invoice covering assessment for plugging well be sent?

Tracy & Lockhart Address 820 Union Natl Bank Wichita KansasTracy & Lockhart
Operator or Acting AgentDate 9/23/36

15-165-34456-00-00

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CONSERVATION DIVISION
800 BITTING BUILDING
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WELL PLUGGING APPLICATION

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PLUGGING	
FILE	SEC. <u>11</u> TWP. <u>16</u> RGE. <u>17</u>
BOOK	PAGE <u>50</u> LINE <u>11</u>

Date plugging is desired to begin July 1st 1936

Name of the person on the lease in charge of well for owner _____

J. V. Williams Address Burlington KansasName of well owner or acting agent Payne & LockhartAddress 820 Union Natl Bank Bldg Wichita Kansas

To whom should invoice covering assessment for plugging well be sent?

Payne & Lockhart Address 820 Union Natl Bank, Wichita KansasPayne & Lockhart
Operator or Acting AgentDate 9/23/36

15-165-34456-00-00 telephone Plugging permit

Pigou & Lockhart

11-16-17 Rush Co

(17)

Well #1 Stegman T D 3550

CT Alexander
notified

507

PLUGGING	
FILE	NO. 11 T 16 7216
BOOK	PAGE 50 LINE 11

15-165-34456-00-00

HOMER HOCH, CHAIRMAN
JESSE W. GREENLEAF
ERNEST E. BLINCOE
COMMISSIONERS

PHONES 2-0488--L. D. 78



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION

800 BITTING BUILDING
WICHITA, KANSAS

June 22, 1936.

STATE OIL UMPIRE
T. A. MORGAN, WICHITA
OIL ADVISORY COMMITTEE
RALPH J. PRYOR, CHAIRMAN,
WICHITA
WALTER S. FEES, IOLA
E. W. PYLE, WICHITA
LEE SCOTT, WICHITA
H. M. WILLIAMS, WICHITA
MARVIN LEE, SECRETARY AND
TECHNICAL ADVISER

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Well No. 1
Farm Name Stegman
Description 11-16-17
County Rush
File 50-11

Slick, Pryor & Lockhart,
Union Nat'l. Bank Bldg.,
Wichita, Kansas.

Dear Sirs:

This letter is your permit to plug
the above subject well, in accordance
with the Rules and Regulations of the
STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

T. A. MORGAN, Director

TC:ha By
Notice: C. T. Alexander

HOMER MOCH, CHAIRMAN
JESSE W. GREENLEAF
ERNEST W. BLINCOE
COMMISSIONERS

C. H. BENSON, SECRETARY
STATE CAPITOL
TOPEKA, KANSAS

15-1165-34456-00-00

PHONES 2-0488—L. D. 78



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

September 23, 1936.

DIRECTOR
T. A. MORGAN, WICHITA
OIL ADVISORY COMMITTEE
RALPH J. PRYOR, CHAIRMAN,
WICHITA
WALTER S. FEES, IOLA
E. W. PYLE, WICHITA
LEE SCOTT, WICHITA
H. M. WILLIAMS, WICHITA
MARVIN LEE, SECRETARY AND
TECHNICAL ADVISER

IN REPLY PLEASE
REFER TO THIS
SUBJECT

SEP 1936
RECEIVED
SUOX, PRYOR & LOCKHART
INC.
WICHITA

Well No. 1
Farm Name Stegmon
Description SWc NW NE 11-16-17W
County Rush
File 50-11

Pryor & Lockhart,
820 Union Nat'l. Bank Bldg.,
Wichita, Kansas.

Dear Sirs:

The Rules and Regulations of the
KANSAS STATE CORPORATION COMMISSION, re-
lative to well plugging, require the items
listed below to be filed with this Office.

() Plugging affidavit (Form 15-7561)
within fifteen days after plugging has
been completed.

(X) Written application. (Required
although permission may have been given
verbally or by telephone.)

() Well log.

Please furnish us with the item or
items checked above.

STATE CORPORATION COMMISSION
Conservation Division,
T. A. MORGAN, Director

TC:ha

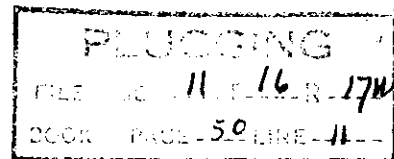
By *Theodore M. Lady*
NA

15-165-34454-00-00

OFFICES OF
SLICK, PRYOR & LOCKHART, INC.
OIL PRODUCERS
BOX 1231
WICHITA, KANSAS

September 15, 1936

Mr. T. A. Morgan
Kansas State Corporation Commission
800 Bitting Bldg.
Wichita, Kansas



Dear Sir:

As per your request by telephone, herewith hand
you copy of log on our Knowles Well No. 1, located in
Section 30 - 30 - 1 E., Sumner County, Kansas.

Also enclosed Well Plugging Record and well Log
of our Stegeman Well No. 1, located in Section 11 - 16 -
17 E., Rush County, Kansas.

Yours very truly,

SLICK, PRYOR & LOCKHART, INC.

T. P. Hendrick

By

T. P. Hendrick

TPH:H
ENCL.

15-105-34456-00-00

HOMER HOCH, CHAIRMAN
JESSE W. GREENLEAF
ERNEST W. BLINCOE
COMMISSIONERS

PHONES 2-0488—L. D. 78



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION

800 BITTING BUILDING
WICHITA, KANSAS

September 17, 1936.

DIRECTOR
T. A. MORGAN, WICHITA
OIL ADVISORY COMMITTEE
RALPH J. PRYOR, CHAIRMAN,
WICHITA
WALTER S. FEES, IOLA
E. W. PYLE, WICHITA
LEE SCOTT, WICHITA
H. M. WILLIAMS, WICHITA
MARVIN LEE, SECRETARY AND
TECHNICAL ADVISER

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Pryor & Lockhart,
820 Union Nat'l. Bank Bldg.,
Wichita, Kansas.

IN ACCOUNT WITH Conservation Division, State Corporation Commission

Wichita, Kansas

WE Charge YOU

Plugging Assessment.....\$ 30.00

Well No. 1
Farm Name Stegmon
Description SWc NW NE 11-16-17W
County Rush
File 50-11

pd.
9/19/36
HA

The assessment for the plugging of all wells is one cent per foot,
with a maximum of \$30.00 and a minimum of \$6.00.

TC:ha

15-165-34456-00-00

HOMER HOCH, CHAIRMAN
JESSE W. GREENLEAF
ERNEST E. BLINCOE
COMMISSIONERS

PHONES 2-0488—L. D. 78

STATE OIL UMPIRE
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H. M. WILLIAMS, WICHITA
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STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

C. H. BENSON, SECRETARY
STATE CAPITOL
TOPEKA, KANSAS

IN REPLY PLEASE
REFER TO THIS
SUBJECT

June 22, 1933.

NOTICE

TO

CONSERVATION AGENTS

Permit to plug has been issued on the following well:

Operator Pryor & Lockhart Address Union Nat'l. Bank Bldg., Wichita,
Kansas

Well No. 1 Farm Stegman Description

Sec. 11 Twp. 16 Rge. 17 ~~EX~~ W County Rush File 50-11

Operations to start: Date Hour

Operator Advises: Field Conservation Agent Notified Yes

Field Man in Charge Address

Remarks

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

T. A. MORGAN, Director

TC:ha
Note:

By