## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

API # 009-20,767 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date. (owner/company name) KCC LICENSE # 6412 WELL OPERATOR SID TOMLINSON ADDRESS 424 NW 42 STATE OK ZIP CODE 73118 CONTACT PHONE # (405) 521-1852 WELL# 2 SEC. 27 T. 16 R. 11 (Best West) **LEASE** Burmeister -NE - SW - SE SPOT LOCATION/QQQQ COUNTY Barton 990 FEET (in exact footage) FROM(S)# (circle one) LINE OF SECTION (NOT Lease Line) FEET (in exact footage) FROM(E)# (circle one) LINE OF SECTION (NOT Lease Line) Check One: OIL WELL X GAS WELL \_\_\_ D&A \_\_\_ SWD/ENHR WELL \_\_\_ DOCKET#\_\_\_\_\_ CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS SURFACE CASING SIZE 8 5/8 SET AT 365 CEMENTED WITH 225-circulated SACKS PRODUCTION CASING SIZE 5 1/2 SET AT 3414 CEMENTED WITH 125-Top cement SACKS @ 2850 by bond log. LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3368-83 Arbuckle T.D. 3415 PBTD 3395 ANHYDRITE DEPTH \_ 762 ELEVATION 1941 (Stone Corral Formation) CONDITION OF WELL: COOD X POOR CASING LEAK JUNK IN HOLE

Squeezed 5½ csg w/225 sx at 568'(40' below base Cedar Hills)-500# pressure
PROPOSED METHOD OF PLUGGING Pmp 50 sx in braden head annulus. Pmp in  $5\frac{1}{2}$  csg with 40 sx(525'), 37 bbls gel spacer(1500'), 125 sx(1650') at top. Use 60/40 Poz w/ 10% gel (If additional space is needed attach separate page) IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes If not explain why? PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seg. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: Sid Tomlinson 405-521-1852 PHONE# ( ) \_\_\_\_\_ \_\_\_\_City/State\_\_\_\_ ADDRESS PLUGGING CONTRACTOR KCC LICENSE # (company name) (contractor's) (contractor's) PHONE # ( ) PROPOSED DATE AND HOUR OF PLUGGING (If Known?) PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT DATE: 1/18/96 AUTHORIZED OPERATOR/AGENT: Sid Soulinsson (signature)



## Kansas Corporation Commission

Bill Graves, Governor Susan M. Seltsam, Chair F.S. Jack Alexander, Commissioner Timothy E. McKee, Commissioner Judith McConnell, Executive Director David J. Heinemann, General Counsel

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

January 23, 1996

Sid Tomlinson 424 NW 42 Oklahoma City OK 73118 Burmeister #2
API 15-009-20,767-00-00
990 FSL 1720 FEL
Sec. 27-16S-11W
Barton County

Dear Sid Tomlinson,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #4 2301 E 13th Hays KS 67601 (913) 628-1200