

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-
Rev. 6/4/8

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-165-20249-00-00 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Southern States Oil Co. OPERATORS LICENSE NO. 5354

ADDRESS Box 1365, Great Bend, Ks. 67530 PHONE # (316) 792-2585

LEASE (FARM) Burgardt A #2 WELL NO. _____ WELL LOCATION NE NE NE COUNTY Rush

SEC. 15 TWP. 16s RGE. 17w (S) or (W) TOTAL DEPTH 3579' PLUG BACK TO _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 1156' CEMENTED WITH 425 SACKS

CASING SIZE 4 1/2" SET AT 3563' CEMENTED WITH 250 SACKS

PERFORATED AT 3472-77', 3180-87', 2958-68', 2812-18', 2804-08', 2760-52', 2748-44', 2740-36'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Roger Reddig PHONE # (913) 483-3008

ADDRESS Russell, Ks.

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chasen, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: R. Daniel Kelso
(Operator or Agent)

DATE: August 29, 1984

RECEIVED
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
Wichita, Kansas
AUG 31 1984
08-31-1984

State of Kansas



15-165-20249-00-00

JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

DEC 10 1984

EXPIRES

September 10, 1984

WELL PLUGGING NOTICE

Burgardt A #2
NE NE NE
Sec. 15-16S-17W
Rush County

Southern States Oil Co.
Box 1365
Great Bend, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to
DIST. 1 302 West McArtor Dodge City, KS 67801

five days prior to plugging the well (KAR-82-3-113).