# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

# WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER 5/15-2067/00/06 this well)
(This must be listed; if no API was issued, please note drilling completion date.)

	OPERATOR	s license no.	4678
ADDRESS Box 1365, Great Bend, Ks67530	PHONE #	<b>(</b> 316 <b>)</b> 792-258.	5
LEASE (FARM) Burgardt A #7 WELL NO. WEI	L LOCATION C NW NE	COUNTY	Rush
SEC. 15 TWP. 16s RGE. 17w (E)or (W) TOTAL DE	<b>PTH</b> 3632'	PLUG BACK ID	<del></del>
Check One:			
OIL WELL GAS WELL D & A SWD ON	INJ WELL INJ. DO	OCKET NO.	
SURFACE CASING SIZE			
CASING SIZE $4\frac{1}{2}$ " SET AT 3631			
PERFORATED AT 3468-74', 3486-92', 34			
CONDITION OF WELL: GOOD X POOR CAS	ING LEAK	JUNK IN HOLE	
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL	<del></del>		
Will plug according to rules & regulation			<del> </del>
Top to back a regarderen	s of state of Ransa	3.	
(If additional space is need			
	Deciuse Dack of for	m)	
		•	
is well log attached to this application as require	O? No N/A · IS	ACO-1 FILED?	
S WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRES (If not, explain	n) No N/A · Is		•
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED (If not, explain NATE AND HOUR PLUGGING IS DESIRED TO BEGIN	No N/A · IS		
OATE AND HOUR PLUGGING IS DESIRED TO BEGIN  PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE	No N/A · IS		
OATE AND HOUR PLUGGING IS DESIRED TO BEGIN  PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE BEGULATIONS OF THE STATE CORPORATION COMMISSION.	Immediately  WITH K.S.A. 55-10	et seg AND	
S WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED (If not, explain pate and hour plugging is desired to begin plugging of this well will be done in accordance begulations of the State Corporation Commission.	Immediately WITH K.S.A. 55-10: CHARGE OF PLUGGING (	et seg AND  PERATIONS:	
CATE AND HOUR PLUGGING IS DESIRED TO BEGIN  PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE BEGULATIONS OF THE STATE CORPORATION COMMISSION.  RAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CORPORATION REPRESENTATIVE AUTHORIZED TO BE IN CORPORATION.	Immediately  WITH K.S.A. 55-10	et seg AND  PERATIONS:	
CATE AND HOUR PLUGGING IS DESIRED TO BEGIN  PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE BEGULATIONS OF THE STATE CORPORATION COMMISSION.  AME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CORPORATION COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CORPORATION.  Roger Reddig  Box 447, Russell, Ks. 67665	Immediately WITH K.S.A. 55-10: CHARGE OF PLUGGING (1913)	PERATIONS: 483-3008	
CATE AND HOUR PLUGGING IS DESIRED TO BEGIN  PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE BEGULATIONS OF THE STATE CORPORATION COMMISSION.  PAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CORPORATION COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CORPORATION.  Roger Reddig  Box 447, Russell, Ks. 67665  BOX 6447, Russell, Ks. 67665	Immediately WITH K.S.A. 55-10: CHARGE OF PLUGGING ( PHONE # (913)	PERATIONS: 483-3008	
CATE AND HOUR PLUGGING IS DESIRED TO BEGIN  PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE SEGULATIONS OF THE STATE CORPORATION COMMISSION.  PAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN COMPANY REPRESENTATIVE RE	Immediately  WITH K.S.A. 55-10: CHARGE OF PLUGGING ( PHONE # (913)  LICENSE NO.  PHONE # (316)	DERATIONS: 483-3008  6050 938-2457	
ATTE AND HOUR PLUGGING IS DESIRED TO BEGIN  PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE BEGULATIONS OF THE STATE CORPORATION COMMISSION.  AME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CORPORATION COMPANY REPRESENTATION COM	Immediately  WITH K.S.A. 55-10: CHARGE OF PLUGGING ( PHONE # (913)  LICENSE NO.  PHONE # (316)	PERATIONS: 483-3008	



## 15-165-20671.00.00

## State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

JOHN CARLIN Governor
MICHAEL LENNEN Chairman
MARGALEE WRIGHT Commissioner
KEITH R. HENLEY Commissioner
JOHN H. McCONNELL
BRIAN J. MOLINE Executive Socretary
General Counsel

THE BUILDE

1980

**EXPIRES** 

January 28, 1986
WELL PLUGGING NOTICE

Burgardt A #7 (SWO) C NW NE Sec. 15-16S-17W Rush County

Lasmo Energy Corporation Box 1365 Great Bend, KS 67530

### Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Bryper

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).

# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER 5 165-30671-00-00 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

		_		
LEASE OPERATOR	LASMO Energy Corporati	on (	PERATORS LICENSE NO	4678
	P.O.Box 1365 Great Bend, Kansas, 67			
	ardt "A"WELL NO. 7 W			
SEC. 15 TWP. 16s	RGE. 17w (E)or(W) TOTAL	<b>DEPTH</b> 3632	PLUG BACK TI	)
Check One:				
OIL WELL GAS W	ELL D&A SWD	or INJ WELL	X DOCKET NO.	<del></del>
	NG SIZE 8-5/8" SET AT 11			
CASI	NG SIZE 4½" SET AT 36	31 CEMENTED	WITH175	SACKS
PERFORATED A	T 3468-74', 3486-92', 3	448-54' & 3	3354-62'	<del></del>
CONDITION OF WELL: GO	OD X POOR C	ASING LEAK	JUNK IN HO	LE
OPERATOR'S SUGGESTED	METHOD OF PLUGGING THIS WELL			
•	g to the rules & regulat			• • • • • •
	•			
	(If additional space is n	eded use bac	k of form)	
IS WELL LOG ATTACHED	TO THIS APPLICATION AS REQUIR (If not, expl	RED? Yes	IS ACO-1 FILE	D?
DATE AND HOUR PLUGGIN	G IS DESIRED TO BEGINIn	mediately		
PLUGGING OF THIS WE REGULATIONS OF THE ST	LL WILL BE DONE IN ACCORDAN	NCE WITH K.S.		THE RULES AND
NAME OF COMPANY REPRE	SENTATIVE AUTHORIZED TO BE IN	CHARGE OF PI	STATE OF CHARTIONS STATE OF CHARTONS STATE OF CHARTONS STATE OF CHARTON ST	CORPORATION COUNTY OF THE ONS. DIV. WITHOUT
Verlin Humphre	y w/LASMO Energy Corpora	tion PHON	3 <b># 9</b> 13 <b>}</b> 625-2038	
ADDRESS	P.O.Box 1365 Great Bend, Kansas,	<del></del>		
PLUGGING CONTRACTOR _	Kelso Casing Pulling,		NSE NO. 6050	0-10-1984
ADDRESS	P.O.Box 347 Chase, Kansas, 67524	PHONE	E # (_31)6-938-245;	7
PAYMENT WILL BE GUARAI		SIGNED:	Operator or Agei	·
•	•	DATE:	10-8-86	

CONNICARLIN MICHAEL LENNEN MARGALEE WRIGHT FIDDER HENLEY COTH A MICCONNICT BERAN J. MOLINE Governor Chairman Commissioner Commissioner Executiva Secretary General Counsel



### 15-165-20671-00-00

## State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1288

THIS NOTICE

JAN 10 '87

October 10, 1986

**EXPIRES** 

WELL PLUGGING NOTICE

Burgardt "A" #7 (Inj.) C NW/4 NE/4 Sec. 15-16S-17W Rush County

Lasmo Energy Corporation P. O. Box 1365
Great Bend, KS 67530

Gentlemen:

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J---

Sincerely,

Jack McCord, Director

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DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).