Rev. 12-11-80 FORM CP 1

CONSIDER OF ON A PARTY OF THE PROPERTY OF THE PARTY OF TH WICHITA, KANSAS 6/202

## WELL PLUGGING APPEILATION FORM THE ONE COPY

| API NUMBER 1<br>(THIS MUST BE | 5-165-20,874 <b>-00</b><br>LISTED, IF NO API                      | -00<br># AVATLABLE PE     | OF TH<br>LASE NOTE DRII | IS WELL)<br>LEING COMPLET | ION DATE.)         |        |
|-------------------------------|---|---------------------------|-------------------------|---------------------------|--------------------|--------|
|                               | Chief Drilling (  |                           |                         |                           | POT DATE.          |        |
| ADDRESS                       | 905 Century Pla   | za, Wichita, K            | ansas 67202             |                           |                    |        |
| LEASE (FARM NAME              | ) Urban "A  | et.                       | WEI                     | 1 NO. 1                   |                    |        |
| WELL LOCATION                 | NE SW NE  | 510                       | (, 16 TWP.1             | .6S <b>RGE.</b> 17        | (EXSX)             | (WEST) |
| COUNTY                        | RUSH  |                           | IAL DLPTH 35            |                           |                    |        |
| OIL WELL                      | GAS WELL I  | NPOT WELL                 | SWD WELL                | D&A XXX                   | (                  |        |
| WELL LOG ATTACHE              | D WITH THIS APPLIC<br>IF NOT STATE REASO                          | 'ALION AS REQU<br>ON WHY) | IRED? Yes               |                           |                    |        |
| DATE AND HOUR PL              | JGGING IS DESTRED   | TO BLGIN Jun              | e 13, 1981 @            | 1:45 P.M.                 |                    |        |
| REGULATIONS OF TH             | WELL WILL BE DONI<br>JE STATE CORPORALL<br>REPRESENTATIVE AUT     | ON COMMISSION             |                         | PLUGGING OPER             | RATIONS:           |        |
| ·<br>PLUGGING CONTRACT        | OR B&B Dril   |                           | (1.5.1 (VC+ 11.1) 1     | TICENSE NO                |                    | 711    |
|                               | 515 Union   |                           | a. Kansas 67            |                           | . 770              |        |
|                               | ASSESSMENT FOR PL   |                           |                         |                           |                    |        |
| VAME.                         | Chief Drilling C  |                           |                         |                           |                    |        |
| ADDRESS                       | 905 Century Plaz  |                           | insas 67202             |                           |                    |        |
| WD PAYMENT WILL               | BE GUARANTEED BY A RECEIVED STATE CORPORATION OF CONSERVATION DIN | Metasian<br><b>98</b> 1   | GNED: APP               | 10 M<br>10 ANT OR ACT     | Jales<br>ING AGINI |        |

Wichita, Kansas

### STATE OF KANSAS

# 15-165-20874-00.00

# INVOICE and WELL PLUGGING AUTHORITY

STATE CORPORATION COMMISSION CONSERVATION DIVISION

206 Colorado, Derby Bldg. Wichita, Kansas 67202

| July 23, 1981  | 5913-W<br>Invoice Number: |
|--|---------------------------|
| TO: Chief Drilling, Inc. 905 Century Plaza, Wichita, KS., 67202                      | _                         |
| PLUGGING ASSESSMENT AS FOLLOWS:  |                           |
| Urban "A" #1 NE SW NE, Sec.16-16S1;7W  |                           |
| Rush B & B Drilling, Inc.  | \$115.96                  |
| NOTE: We also need the following before our file is con  Well Plugging Record (CP-4) | mpleted:                  |
| Well Log Well Plugging Application (CP-1)  |                           |
| WELL PLUCCING AUTHORITY  |                           |

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.

For Administrator

Mr. Marion Schmidt, 2104 Canterbury Rd., Hays, KS., 67601 is hereby assigned to supervise the plugging of the above mentioned well.