STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
P. O. Box 17027

WELL PLUGGING RECORD

State Corporation Commission P. O. Box 17027	1	Vess	Count	. s.4 15 m.	20S ·	26W (E)(W)	
Wichita, Kansas 67217	Location as "N	E/CNWKSWK"	or footage from	n lines S	E SE	(W)	
				any, Inc.			
	Lease Name Goodman "A" Office Address 415 Page Court, 220 W. Douglas, Wi						
				Dry Hole)			
		pleted			19- <i>7</i> 3	19	
		plugging filed_		2_		19	
	Application for	plugging approv	/ed		19-73	19	
	1	enced			19-73 19-73	19	
<u> </u>		leted			19-/3	19	
	Comme	ndonment of wel ercial quanti	ties of oil	not found			
	,			t production		19	
	\$			-		re plugging was com-	
Locate well correctly on above Section Plat	menced?	yes					
aine of Conservation Agent who super	rvised plugging of thi	is well	<u>eo Massey</u>	– Hays, Ka	nsas	4505	
roducing formationbow depth and thickness of all water,			Bottom		Total Depth of	Well 4303 Feet	
-		us.					
OIL, CAS OR WATER RECORD	S				<u> </u>	ASING RECORD	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT	
				8 5/8"	2461		
			ļ				
			 				
			1				
		<u> </u>	1				
	Solid bri	idge @ 40' v	0' w/ 20 sz v/ 10 sx .	<u> </u>			
						<u> </u>	
				R	ECEIVE RPORATION CO	MMISSION	
				STATE CO	KLOUVIION OO		
					CL D 2 6 19	<i>[</i> 3	
					LLO	-wuc10N	
				COM	ERVATION (3/4/2/014	
					Wichita, Kar	1503	
er eller i erger til i engeggerige genere genere med en ergerneggerige hav bestemme delegelige <u>de de genere g</u> enere		-			10-21	- 1973	
					1)0 00		
					<u> </u>		
(1)	(If additional	description is neces	sury, use BACK	of this sheet)			
	Rains & William ge Court, 220 \			Kansas 672	02		
diess	ge Courr, 220	AL DOODIOS	, Wiemia,	INGIISUS O7 2	<u> </u>		
TEATER OF LANGAC		c.	DOMICK				
TATE OF KANSAS Wilson Rains, Pres	ident of Pains	NTY OF SE	Oil Ca	Inc	58.		
ell, being first duly sworn on oath, se	tree That I have be	ox vviii i dilispi	imployee of b	kner) or (owner	or operator) o	f the above-described	
pove-described well as filed and that	the same are true an	d correct. So h	iacis, matemer	ics, and matters	herein containe	d and the log of the	
				A.			
		(Signature)	1140	ur # p	ues	·	
A Company		43	<u> 5 Page Co</u>			<u> Vichita, Kansas</u> 67	
SURSCHUMED AND SWORN TO before	mothic 22n	ء د ا	- Fahru	(Ad ar∨	(dross)	73	
To proprogramment bright TO 001010	. me cms		- LEDIO	·1 1		<u>~</u>	
		•	Jua	ngta B.	Allen		
y commission expires Series Octobe	r 4, 1975	·	Juganira Mi	Green		Notary Public.	
Market Comment of the State of							
CK COminer							

WELL LOG

15-135-20713-00-00

SEC. 15 T- 20S R- 26W COMPANY Mull Drilling Company, Inc. LOO. SE SE Goodman "A" FARM 1 RIB. NO. Ness COUNTY 45051 TOTAL DEPTH KANSAS 2-9-73 COMP. 2-19-73 сомм. Rains & Williamson Oil Co., Inc. CONTRACTOR CABING 20 ⁸ 5/8" @ 246' w/ 170 sx. cement, 2% gel, 3% cc ^{€LEVATION} 15 12 PRODUCTION 13 D & A FIGURES INDICATE BOTTOM OF FORMATIONS 95 Sand and Shale Shale 470 Sand 570 Shale 1240 Sand 1445 Red Bed and Shale 1747 RECEIVED Anhydrite 1784 STATE CORPORATION COMMISSION Shale 2348 Shale and Lime 2395 FEB 2 6 1973 Lime and Shale 2540 CONSERVATION DIVISION Shale and Lime 2685 Wichita, Kansas Lime and Shale 2840 12-26-1973 Shale and Lime 3040 Lime and Shale 3185 Shale and Lime 3355 Lime and Shale 3515 Shale and Lime 3700 Lime and Shale 3845 Shale and Lime 3930

4505

4505

State of	Kan	sas)				
County of _	Sed	gwick ss:				
Ι,	Wilson Rair	ns, President	of the	Rains & Williamso	n Oil Co., Inc.	XKR#K#X
upon oath s	tate that the abov	e and foregoing is a tru	e and correct	copy of the log of the	Goodman "A" #1	well.
Take being to	Million Cong			Milso	Muis	
Subscribed	and sworzeta befo	ore me this22nd	day of	February	Wilson Rains 19_73	
My Commi	ssion Expires:	October 4, 197	5		canita M. Gree	<u></u>
Deze/CK C	O . i. v. s . c. s				Juanita M. Green	

Lime

Rotary Total Depth