## STATE OF KANSAS STATE CORPORATION COMMISSION

## WELL PLUGGING RECORD

| Give All Information Complete<br>Make Required Affidavit   | ely   | Rush  | Con       | ntv. Sec.               | 5 Tyrn -          | 16 Rge. 17X                           | ₹Z/W          |  |
|--|---|---|-----------|-------------------------|-------------------|---------------------------------------|---------------|--|
| Mail or Deliver Report to  | Locatio   |   |           |                         |                   | ines                                  |               |  |
| Conservation Division  | DOCALIC   | M as M  | Chirabiia |                         | _                 | 11169                                 |               |  |
| State Corporation Comm.  | Lease (   | Owner   | Fronti    | C/N₺/<br>ier Oil (      |                   | · · · · · · · · · · · · · · · · · · · | <del></del> . |  |
| 245 North Water  | Lease N   | Vame  |           | gall                    |                   | ell No. 3                             | <del></del>   |  |
| Wichita, KS 67202  | Office  | Address   | 1437      | North Fi                | anklin,           |                                       | 67            |  |
|  | Charact   | er of We  | 11 (Comp  | leted as C<br>Oil       | Dil, Gas on       | r Dry Hole)                           |               |  |
|  | Date We   | ell compl   | eted      |                         |                   | 19                                    | <del></del>   |  |
|  |   | tion for  |           | g filed                 |                   | 19                                    |               |  |
|  | ,   | Application for plugging approved                                   |           |                         |                   |                                       |               |  |
| \ <del> </del>   |   | Plugging commenced August 14 19                                     |           |                         |                   |                                       |               |  |
| 4  |   | Plugging completed August 23 1979                                   |           |                         |                   |                                       |               |  |
|  | Reason for abandonment of well or producing formation |   |           |                         |                   |                                       |               |  |
|  | If a pr   | Depleted  If a producing well is abandoned, date of last production |           |                         |                   |                                       |               |  |
|  | Was per   | mission   | obtained  | from the                | Conservat         | 19<br>ion Division o                  |               |  |
| Locate well correctly on above<br>Section Plat   | its age   | ents befo   | re plugg  | ing was co              | mmenced?          | Yes                                   |               |  |
| Name of Conservation Agent wh  |   |   |           |                         | arion Sch         |                                       | <del></del> . |  |
| Producing formation  |   | oth to to   | *         | ottom                   | Total De          | oth of Well35                         | <u>50</u> '   |  |
| Show depth and thickness of a  | ill water, oil  | . ann gas   | iormati.  | ons.                    |                   |                                       |               |  |
| OIL, GAS OR WATER RECORDS  |   |   |           |                         |                   | CASING RECORD                         | <del></del>   |  |
| FORMATION  | CONTENT   | FROM  | то        | SIZE                    | PUT IN            | . PULLED OUT                          | •             |  |
|  |   |   |           | 8 5/8"                  | 1147'             | NONE                                  |               |  |
|  |   |   |           | 45"                     | 35431             | 2598.17'                              |               |  |
|  |   |   |           |                         | <u> </u>          | <u> </u>                              |               |  |
|  |   |   |           | <del> </del>            | <del> </del>      | <del> </del>                          |               |  |
| feet for each page 1500' with the casing @ 2800' and 26 led 68 joints of 4½" caseezed well with two (2)                  | four (4) sa<br>00'                                    |   |           | 1, one (                | l) sack l         | nulls and                             |               |  |
| 5 sacks 50/50 pozmíx wit   |   |   |           |                         |                   |                                       |               |  |
|  |   |   |           |                         |                   |                                       |               |  |
|  |   | <del></del>   |           |                         | STATE PEO         |                                       |               |  |
|  |   |   |           |                         | CORPOR            | Elv                                   |               |  |
|  |   |   |           |                         | Op.               | ION ED                                |               |  |
| (If additional   | description   | is neces  | sary, us  | e BACK of               | this Chee         | 3/-1/1/88/0                           |               |  |
| Name of Plugging Contractor_   | Rock  | hold En   | gineeri   | ng. Inc                 | CNSED             | 197970                                |               |  |
|  |   |   |           |                         | Wich ATION        | 73-79                                 |               |  |
| TAMP OF TANGLE   |   |   | DAD       | TOM                     | d Kensa           | Siling                                |               |  |
|  |   | ry of   |           |                         | , · ·             | SS.                                   |               |  |
| TATE OF KANSAS  James W. Rockho f the above-described well, the facts, statements, and man s filed and that the same are | ld<br>peing first de<br>tters berein de               | contained   | on oath   | yee of own<br>, says: ' | ner) or (o        | wner or operat<br>e knowledge of      | f             |  |
| 2 * 1100 and that the balle are  |   | nature)_  | Jame      | Rockhold                | ockhol<br>Box 698 |                                       |               |  |
| SUBSCRIBED AND SWORN TO  | pefore me this  | s 308   | A day     | _                       | ddress)           | . 1979                                | 753           |  |
| STATE<br>RUTHER PHASE  | CATHY L. JOCE<br>Barton Equaty, Kar                   |   |           | Catley                  | 5.0               | ale                                   |               |  |
|  | f   | 1 17X 17  |           |                         |                   |                                       |               |  |
| y commission expires   | My right traffice 15                                  | 4-1709  |           | ·                       | No                | tary Public.                          |               |  |

15-165-20710-80-00

## DRILLERS LOG

No. 3 Basgall

CASING RECORD:

COMPANY:

Frontier Oil Company

DESCRIPTION:

8 5/8" @ 1,147'

CONTRACTOR:

Red Tiger Drilling Company

C N/2 SE/4

w/450 sx cement

COMMENCED:

Sec. 5-T16S-R17W Rush County, Kansas

4 1/2" @ 3,543'

w/200 sx cement

COMPLETED:

January 11, 1979 February 4, 1979

ELEVATION: 1,988' KB

REMARKS

TOTAL DEPTH: 3,550'

| FORMATION    | FROM | <u>T0</u> |
|--------------|------|-----------|
| Clay & Rock  | 0    | 50        |
| Rock         | 50   | 106       |
| Shale        | 106  | 490       |
| Sand         | 490  | 768       |
| Shale        | 768  | 870       |
| Red Bed      | 870  | 1121      |
| Anhydrite    | 1121 | 1159      |
| Shale        | 1159 | 1790      |
| Shale & Lime | 1790 | 2303      |
| Lime & Shale | 2303 | 2488      |
| Shale & Lime | 2488 | 2915      |
| Lime & Shale | 2915 | 2980      |
| Lime         | 2980 | 3550      |
| RTD          | _*** | 3550      |

I certify that this is a true and correct copy of the above log to the best of my knowledge.

RED TIGER DRILLING COMPANY

Subscribed and sworn to before me this 6th day of February, 1979.

Joyce A. Hagermann NOTARY PUBLIC

07-02-1979