STATE OF KANSAS STATE CORPORATION COMMISSION

15-165-00207-00-00

Give AR Information Completely Give All Information Com Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Com 800 Bitting Building Wichita, Kanses

Give All Information Completely Make Required Affidavit		WI	ELL PLU	JGGING 1	RECORD			
Mail or Deliver Report to: Conservation Division State Corporation Commission								
800 Bitting Building Wichita, Kansas		Rush	Count	v. Sec. 2	Twp. 16 Rge.	17 (E)	W (1921)	
NORTH	Location as "N	NE/CNW%SW%" o	r footage fro	m lines	NW NW SE			
	Lease Owner_	<u>Trans Era l</u>	etroleu	m, Inc.				
	Lease Name _	Fitzpatric	ζ			_ Well No	1	
		Russell, K						
	Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole							
	Date well completed 8/31/54 19 Application for plugging filed 8/30/54 19							
	Application for plugging filed 8/30/54 19 Application for plugging approved 8/30/54 19							
	Plugging com	nenced		8/31/	54		19	
1 ! !	Plugging com	Plugging completed			54		19	
	Reason for aba	andonment of well	or producin	g formation	Dry Hole			
	If a producing well is abandoned, date of last production 19							
				-				
Locate well correctly on above					or its agents before			
Section Plat	mencedi'			Yes	Stough			
Name of Conservation Agent who super Producing formation	rvised plugging of th	Donth to top	Datte	<u> </u>	Stough	tw.11 25.00	2 52.4	
Show depth and thickness of all water,			Botton	n	_ lotal Depth of	Well 3300	Feet	
OIL, GAS OR WATER RECORDS	_	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			(CASING REC	ORD	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED D	uit	
				8 5/8"	1076	None		
				0 3/ 0	10,0	NOILE		
		<u> </u>						
		PLUGGIN	3 RECORD					
Filled hole with heavy	mud. Pumpe	d 80 saçks	of cemen	t to base	of cellar.			
							<u> </u>	
							<u> </u>	
Name of Plugging Contractor		d description is necess						
Address		Russell, K		III TIIC.	-			
Address		nusseri, k	ansas					
STATE OF KANSAS	, CO							
T. R. Sulli		(e	mployee of	owner) or (ow	mer or operator)	of the above-c	lescribed	
well, being first duly sworn on oath, se above-described well as filed and that	ays: That I have kn the same are true a	nowledge of the f and correct. So he	acts, stateme elp me God.	ents, and matt	ers herein contain	ed and the lo	g of the	
		(Signature)	1.12.	Sul	(wan)		<u></u>	
Subscribed and Sworn to before	e me this 9t.h	day of		Russel	La Kansas (Address)	54		
Depositure and owork to beloke	·	uay or	<i>(</i>)	/		1	M	

Trans Era Petroleum, Inc. Fitzpatrick #1

NW NW SE 2-16-17 Rush County, Kans.

Total Depth: 3588° Comm. 8/19/54 Comp. 8/31/54

Casing

8 5/8" Set @ 1076"

Cement

450 sacks of Bulk

FORMATION	DEPTH	
Surface soil-clay	40	
	60	
Shalo-shells	350	
Shale	460	
Sand	660	
Shale	750	
Shale-red bed	1070	
Anhydrite	1105	
Red bed-shale		
THE REPORT OF A PROPERTY OF THE PROPERTY OF TH	1360	
Shale	1400	
Sand	1840	
Lime-shale	2195	
Lime	2270	
Lime-shale	3096	
	- Version Carriers	
Lime	3157	
Lime-shale	3202	
Line	3588*	

STATE OF KANSAS)
RUSSELL COUNTY)

I hereby certify that the above information is true and correct to the best of my knowledge.

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Subscribed and sworn to before me this 9th day of September, 1954.

Notary Public

My commission expires: 4-39-57.

RECEIVED

CONS 09-11-1954

