STATE OF KANSAS STATE CORPORATION CONMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

WELL PLUGGING RECORD

15-145-21069-00-00

Give All Information Con		110001110	. 120012			0100	
Make Required Affidavit COUNTY Rush SEC. 11 TWP. 16 RGE. 17W EXEK							
Location as in quarters or footage from lines:							
SW NE NW							
-	Lease Owner Energy Reserves Group, Inc.						
Y	Lease Name Stegman Well No. 3						
	Office Address 925 Patton Road, Great Bend, Kansas 67530						
1/1	Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole						
	Date Well	Date Well Completed 2/25/83					
	Application	Application for plugging filed 2/25/83					
	Plugging c	Plugging commenced 2/25/83					
	Plugging c	Plugging completed 2/25/83 11 p.m.					
	Reason for	Reason for abandonment of well or producing formation					
Locate Well	Non-Comm	mercial					
correctly on above Section Platt.				om the Con	servation Div	vision or it's	
	<u>-</u>						
Name of Conservation Age							
Producing formation_					= = = = = = = = = = = = = = = = = = = =		
	•					.D. <u>3635</u>	
Show depth and thickness	or arr water	, oil and	gas ro	mations.	e .		
OIL, GAS OR WATER RECORD	S					Casing Record	
Formation ·	Content	From	To	Size	Put in	Pulled Out	
Surface - Anhydrite	Surf. Casing	0	1132	8-5/8	yes	no	
				!		•	
Describe in detail t	he manner in	abiob the	- Taro 1 1 - Tar	ns pivesod	indicating	thoro the mid	
fluid was placed and the or other plugs were used	method or me	thods use	d in in	troducing	it into the l	nold. If cement	
tofeet for ea	ch plug set						
	let nl	ua @ 353	81 with	50 eacks	50/50 Poz 23	% gel, 2% CC	
1st plug @ 3538' with 50 sacks 50/50 Poz, 2% ge1, 2% CC 2nd plug @ 1170' with 50 sacks " " " " "							
3rd plug @ 600 with 40 sack " " " " "							
Solid bridge @ 40' with 10 sacks " " " " " " 15 sacks in rat hole							
Job completed @ 11 p.m. 2/25/83							
						 	
7-7-11,							
(If additional Name of Plugging Contrac	l description			se BACK of	this sheet)		
						· · · · · · · · · · · · · · · · · · ·	
STATE OF Kansas	COUNTY OF_	Rush		_,ss.			
Jim W. Sullivan above-described well, be	ing first duly	‱eneperewy ∨ Sworth o	eeceece n oath	enency or (savs: Th	ewwer x or oper at I have kno	rator) of the www.edge.of.the	
facts, statements, and m	atters herein	containe	d and ti	Le log of	the above-des	scribed well as	
filed and that the same	a.	correct.	So hel	p me God.			
MALD E	· Phy		(Sign	ature) (im W. S	ullwan	
STA STAR			. 0	928/P	atton Rd. Gre	eat Bend, KS 67530 ss)	
A CTATE	1 1						
SUBSCRIBED AND SW	RN TO before	me this	171	day of	March.	1983	
E W. OR.	. Se la	•	/		0160		
COUNTY,	KAR	•		unal	sNot	asy Publico	
SUBSCRIBED AND SWORN TO before me this day of day of the subscription of the subscript						A 3-31-000	