STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

	145	1-032 -00 - <i>00</i>
API NUMBER	15-165-2	1-032 -00 - <i>0</i> U
	•	
LEASE NAME	Hertel	Α

TYPE OR PRINI							
NOTICE: FILL out	completely						
and return to							
office within	30 days.						

VELL	NUMBER	1	

	d return to (_ Ft. from S Section Li	
				_ Ft. from E Section Li	
EASE OPERATOR AMERICAN WARRIOR INC.			SEC. 11 TWP. 16S RGE. 17W (E) or (W)		
ADDRESS Box 399 Garden City, KS	67846		COUNTY Rush		
PHONE#(316) 275-9231 OPERATORS	LICENSE NO	4058	Date We	it Completed <u>10-11-82</u>	
Character of Well Good			Pluggin	g Commenced <u>6-1-89</u>	
(OII, Gas, D&A, SWD, Input, Water Supply Well)				g Completed 6-1-89	
The plugging proposal was approved onJune 1, 1989				(dat	e)
by Mr. Goodrow				C District Agent's Name).
Is ACO-1 filed? Yes If not,	is well log	attached?			_ _
Producing Formation LKQ (om <u>3479</u> T.D. <u>3594</u> 1	
Show depth and thickness of all wat	er, oil and g	as formatio	กร.		
OIL, GAS OR WATER RECORDS	1	_ CA	SING RECO	RD	
Formation Content	From To	Size	Put In	Pulled out	
		85/8"	1121'	0.	
		5½"	3594	2323	
Describe in detail, the manner in who placed and the method or methods used, state the character of As recommended by the State. Recovered 2323' of 5½" casing,	ised in Introd of same and d @ 900# Max. p	ucing it in epth place pressure. M	ito the ho ed, from_ ixed 3sks	feet tofeet each Hulls, 10sks gel, 1sk F	set.
50 sks cement, 10sks gel, 1sk hi Using 60/40 POS MIX and 6% Gel. (If additional descripti	•	·			
Name of Plugging Contractor Paramou			<u></u>	License No.	
Address 2905 Barclay Dr Hay	s, KS 6	7601		wines Inc	
NAME OF PARTY RESPONSIBLE FOR PLUGG			nt Enterp	rises, Inc.	
STATE OF Kansas	COUNTY OF	11115		, ss.	
Rhonda D. Geist				of Operator) or (Operator	
above-described well, being first d statements, and matters herein co the same are true and correct, so h	ontained and t nelp me God.	he log of	the above-	described well as filed	that
SUBSCRIBED AND SWO		(Address)	2905/3 3rd day		<u>KS</u> '9
STATE COMMISSION EXPI	DONALD J. SIMONS Ellis County, Ks. ppt. Exp. 7-11-91		Not	Public	
ONSERVICE VOLUM				Form Revised (CP-4)5-88