

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12-4-81  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API NUMBER 15-007-21,583-000 (of this well)  
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER Hummon Corporation

ADDRESS 400 One Main Place, Wichita, Kansas 67202 PHONE # (316 )- 263-8521

LEASE (FARM NAME) Chapin WELL NO. 1-34

WELL LOCATION C NE SE SEC. 34 TWP. 31S RGE. 11 (East)(West)

COUNTY Barber TOTAL DEPTH 4761 FIELD NAME \_\_\_\_\_

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A x(c)(L)

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes ACO-1 filed? Yes  
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 5/4/83

**PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.**

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

C.H. Tharp ADDRESS 400 One Main Place, Wichita, KS 67202

PHONE # ( 316 )- 263-8521

PLUGGING CONTRACTOR Big-H Drilling, Inc. LICENSE NO. 4148

ADDRESS 400 One Main Place, Wichita, Kansas 67202 PHONE # ( 316 )- 263-8521

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Hummon Corporation

ADDRESS 400 One Main Place, Wichita, Kansas 67202 PHONE # ( 316 )- 263-8521

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

RECEIVED  
STATE CORPORATION COMMISSION

MAY 16 1983  
5-16-83  
CONSERVATION DIVISION  
Wichita, Kansas

SIGNED: Wilber P. Berg  
Applicant /or Acting Agent

DATE: May 4, 1983