STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER 15-007-21,923.000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.) OPERATORS LICENSE NO. 5050 LEASE OPERATOR Hummon Corporation ADDRESS 400 One Main Place, Wichita, Kansas 67202 PHONE # (316) 263-8521 50' West LEASE (FARM) Chapin WELL NO. 5-36 WELL LOCATION C SW SE COUNTY Barber SEC. 36 TWP. 31 RGE. 11 (ESPON (W)) TOTAL DEPTH 3835 PLUG BACK TD Check One: OIL WELL GAS WELL D & A X SWD or INJ WELL DOCKET NO. SURFACE CASING SIZE 8-5/8" SET AT 215 CEMENTED WITH 175 SACKS CASING SIZE _____ SET AT ____ CEMENTED WITH _____ SACKS PERFORATED AT CONDITION OF WELL: GOOD _____ POOR ____ CASING LEAK ____ JUNK IN HOLE ____ OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 50 sx. @ 850', 50 sx. @ 245', Bridge and 10 sx. @ 40', 10 sx. in rathole, 10 sx. in mousehole____ (If additional space is needed use back of form) IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes (If not, explain) DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 9/23/84 PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et sed AND THE RULES AND RECEIVED REGULATIONS OF THE STATE CORPORATION COMMISSION. STATE CORPONATION COMMISSION NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: 9-728-84 PHONE # (316) 886-3179 C. H. Tharp CONTRACTOR DIVISION Wiching Kansas ADDRESS Box 16, Medicine Lodge, KS 67104 PLUGGING CONTRACTOR Big-H Drilling, Inc. LICENSE NO. 5148 ADDRESS 400 One Main Place, Wichita, KS 67202 PHONE # (316) 263-8521 SIGNED: ______llher PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: September 26, 1984