WELL PLUGGING RECORD STATE OF KANSAS 15-101-20,990 API NUMBER STATE CORPORATION COMMISSION K.A.R.-82-3-117 200 Colorado Derby Building LEASE NAME Anchor Wichita, Kansas 67202 #1 WELL NUMBER TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Dlv. SPOT LOCATION SW SW SE office within 30 days. SEC. 25TWP.19SRGE. 30 * * Or (W) D.G. Hansen Trust LEASE OPERATOR county Lane Box 187 Logan, KS Date Well Completed 6/22/84PHONE # (913) 689-4816 OPERATORS LICENSE NO. 5285 Plugging Commenced 6/22/84 Character of Well D&A Plugging Completed 6/22/84 (OII, Gas, D&A, SWD, Input, Water Supply Well) Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes Which KCC/KDHE Joint Office did you notify? Wichita. Kansas Is ACO-1 filed? attached if not, is well log attached? ves Producing formation none Depth to top bottom T.D. 4638 Show depth and thickness of all water, oil and gas formations. CASING RECORD OIL, GAS OR WATER RECORDS Pulled out From To Slze Put in Content Formation 8 5/8 328 _none Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. Rat Hole 10sx 50sxplug 2180 2nd 3rd plug plug 40sx150 sx 60/40 poz.(solid bridge) 4th plug 10sx(if additional description is necessary, use BACK of this form.) Name of Plugging Contractor Allied Cementing
Box 31, Russell. PECSIVED 67665 HOUSE CORPURATION COMESSION COUNTY OF Sedgwick STATE OF Kansas CONTINUENT SAYS: That Wichita, Kanna Jay H. Galloway

(operator) of above-described well, being first duly sworn on oath, says: That Wichita, Kansas I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

My Commission expires:

SUSAN L. SMITH NOTARY PUBLIC STATE OF KANSAS My Appt. Exp.

AND SWORN TO before he this 3rd of

Sulsan I/.

(Signature)

(Address)

Form CP-4 Revised 06-83

Galloway, President